A

TRANSLATION

OF THE

CHARTER and STATUTES

OF

Trinity-College, DUBLIN.

Together with the

LIBRARY-STATUTES,

AND THE

RULES of the UNIVERSITY.

To which is added

A Table of EXPENCES for each DEGREE.

By *ROBERT BOLTON*, A.B.

DUBLIN:

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M,DCC,XLIX.

FH
MVSEVM
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THE CHARTER, OR Letters Patents, &c.

CHARLES, by the Grace of God, of *England*, *Scotland*, *France* and *Ireland*, King, Defender of the Faith, and ſo forth; To all, to whom theſe our preſent Letters ſhall come, Greeting. Whereas the Lady *Elizabeth*, late Queen of *England*, by her Letters Patents under her Great Seal of *Ireland*, bearing Date at *Dublin*, the third Day of *March*, in the thirty-fourth Year of her Reign, out of the ſingular Care ſhe then had for the pious and liberal Education of the Youth of her Kingdom of *Ireland*, and the Good-Will ſhe then bore to learned Men, did, for their better Aſſiſtance in attaining the liberal Arts, and cultivating Virtue and Religion, of her ſpecial Grace,

certain Knowledge, and mere Motion, will, grant and ordain, for herſelf, her Heirs and Succeſſors, that, from that Time, there ſhould be one College, the Mother of an Univerſity, in a certain Place, called *All-Hallows*, near *Dublin* aforeſaid, for the Education, Inſtitution, and Inſtruction of Youth and Students in Arts and Faculties, to continue for ever; and to be, and to be called, the College of the Holy and undivided *Trinity*, near *Dublin*, founded by the moſt Serene Queen *Elizabeth*; and by her ſaid Letters Patents did erect, ordain, create, found, and firmly eſtabliſh the ſaid College, conſiſting of one Provoſt and three Fellows, in the Name of more, and of three Scholars, in the Name of more, to continue for ever. And moreover, the ſaid late Queen, of her further ſpecial Grace, certain Knowledge, and mere Motion, did, by her ſaid Letters Patents, will, ordain, conſtitute and eſtabliſh, for herſelf, her Heirs and Succeſſors, that the Provoſt, Fellows, and Scholars, of the College aforeſaid, and their Succeſſors, ſhould, from that Time, be of themſelves, in Deed, Fact, and Name, one Body, corporate and politic, for ever incorporated and erected, by the Name of the Provoſt, Fellows and Scholars of the holy and undivided Trinity of Queen *Elizabeth*, near *Dublin*, and be known, called, titled and nomi-

nominated by the ſaid Name, and have a perpetual Succeſſion; and did, by her ſaid Letters Patents, incorporate the ſaid Provoſt, Fellows, and Scholars of the College of the holy and undivided Trinity of Queen *Elizabeth*, near *Dublin*, and really and fully create, erect, make, conſtitute and firmly eſtabliſh, one Body corporate and politic, to continue for ever by the ſaid Name; and that they and their Succeſſors, by the Name of the Provoſt, Fellows and Scholars of the College of the holy and undivided Trinity of Queen *Elizabeth* near *Dublin*, ſhould be Perſons qualifyed, fit and capable in Law, to acquire, hold, enjoy, receive and poſſeſs, Mannors, Lands, Tenements and Hereditaments whatſoever, for themſelves and their Succeſſors for ever, as well from the ſaid late Queen, her Heirs and Succeſſors, as from any other Perſon or Perſons whatſoever, for the Support and Maintenance of the College aforeſaid, and for the Relief and Support of the Provoſt, Fellows, and Scholars, of the College aforeſaid, provided they were not held of the ſaid late Queen, her Heirs and Succeſſors, immediately in Chief, in Demeſne, or Vaſſalage; and that, by the Name aforeſaid, they might and ſhould have Power to ſue, plead and be impleaded, defend and be defended, anſwer and be anſwered, in all and ſingular Cauſes, Complaints, Actions real

perſonal and mixt, in all Courts, as well Temporal as Spiritual, within the ſaid Kingdom of *Ireland*, or elſewhere, and to act, do, and receive, theſe, and all and ſingular other Things, in like Manner as other Liege-men of the ſaid late Queen, being Perſons qualified, and capable in Law, then did, or might do, within the ſaid Kingdom of *Ireland*, or elſewhere, in all Courts and Places aforeſaid, and before all Juſtices and Judges, or any of them: And further, the ſaid late Queen, by her ſaid Letters Patents, willed and ordained, and, for Herſelf, her Heirs and Succeſſors, granted to the aforeſaid Provoſt, Fellows, and Scholars, and their Succeſſors, that for the future they ſhould for ever have one common Seal, to tranſact their Buſineſs, according to the tenour, and true Intent, of the ſaid Letters Patents of the ſaid late Queen, in ſuch Manner as the Provoſt, and major Part of the Fellows, ſhould think fit: The ſaid late Queen moreover granted and gave Licence, by her ſaid Letters Patents, to the aforeſaid Provoſt, and Fellows of the ſaid College, to eſtabliſh Laws, Statutes, and Ordinances, within themſelves, and (among other Things) eſpecially, that no one ſhould publickly profeſs or teach the liberal Arts in any other Places within the Limits of the Kingdom of *Ireland*, without the ſpecial Licence of the ſaid late Queen.

And whereas it has been found, that the conſtituting of certain Degrees in Arts and Faculties tends to the Advancement of Learning; the ſaid late Queen, by her ſaid Letters Patents, ordained, that the Students in the ſaid College of the holy and undivided Trinity of Queen *Elizabeth* near *Dublin*, ſhould have Liberty and Faculty of taking the Degrees of Batchelor, Maſter, and Doctor, in the ſeveral Arts and Faculties, at the appointed Time; and that they ſhould have Liberty within themſelves of performing all Acts and Scholaſtic Exerciſes, for the conferring ſuch Degrees, in ſuch Manner as the Provoſt, and major Part of the Fellows, ſhould think fit, as by the ſaid Letters Patents, among other things, more fully appeareth:

We approving, and in all things concurring with, and agreeing to, all and ſingular the Premiſſes above-recited, with the Alterations, Additions, and Explanations hereafter expreſſed in theſe Preſents, do ratify, and confirm the ſame for Us, our Heirs, and Succeſſors, to the aforeſaid Provoſt, Fellows, and Scholars, and their Succeſſors, fully by theſe Preſents. But, whereas the ſaid late Queen, by her ſaid Letters Patents, ordained, that the Students in the ſaid College ſhould have Liberty and Faculty of taking the Degrees of Batchelor, Maſter, and Doctor, in the ſeveral Arts and Faculties,

ties, at the appointed time, with this Proviſo always, that when the Fellows of the ſaid College ſhould have compleated ſeven Years from the time of commencing Maſter, they ſhould then be removed from their Fellowſhip, that others, being ſubſtituted in their Place, might receive the Profits thereof, to the Benefit of the ſaid Kingdom and Church: We being willing, with the Conſent of the aforeſaid Provoſt, Fellows and Scholars, to aboliſh the ſaid Proviſo, as being prejudicial, not only to the Students and College, but in Fact to the Kingdom alſo and Church; do, by our Royal Authority, for Us, our Heirs and Succeſſors, by theſe Preſents confirm to the ſaid Provoſt, Fellows, Scholars, and their Succeſſors, the aforeſaid Liberty for the Students of the ſaid College, for the Time being, to obtain Degrees in the ſeveral Faculties, abſolutely without the ſaid Proviſo.

And whereas the ſaid late Queen, by her ſaid Letters Patents, granted and gave Licence to the aforeſaid Provoſt and Fellows of the ſaid College, to make, conſtitute, and confirm, Laws, Statutes, and Ordinances for the pious and faithful Government of their College, from Time to Time for ever, and to eſtabliſh within themſelves whatever Laws they ſhould approve of in either of the Univerſities of *Cambridge* or *Oxford*, provided they judged them fit and con-

convenient to themſelves; Our will is, with the Aſſent and Conſent of the ſaid Provoſt, Fellows, and Scholars, that this Power of enacting, and conſtituting Statutes and Ordinances, heretofore granted to the aforeſaid Provoſt, and Fellows of the College aforeſaid, as already mentioned, be for ever reſerved and continued to Us, our Heirs, and Succeſſors only. And whereas the Provoſt and Fellows then being, did, by Virtue of the Power granted them, by the late Queen *Elizabeth*, compile, and eſtabliſh within themſelves a Body of Statutes for the Government of the College, which Statutes are now altogether obſerved in the College; and ſince it has been found, that the aforeſaid Statutes neither were, nor are, ſufficiently adapted to the good Government of the ſaid College; We Will and Declare them, by theſe Preſents, to be Null to all Intents and Purpoſes; excepting, that, by theſe Preſents, we ratify and confirm, for Us, our Heirs and Succeſſors, to the aforeſaid Provoſt, Fellows, and Scholars of the ſaid College, and their Succeſſors, the Augmentation of the Fellows of the College from three to ſixteen, and of the Scholars of the ſaid College from three to ſeventy, and the Diſtinction of the aforeſaid ſixteen Fellows into ſeven Senior Fellows, and nine Junior Fellows, and the Government of the College entruſted, by Virtue of the aforeſaid

ſaid Statutes, to the Provoſt, and major Part of the Senior Fellows only, for the Time being.

But foraſmuch as no Society can long ſubſiſt without Statutes for the pious and faithful Government thereof; therefore we have, of our ſpecial Grace, commanded the aforeſaid Statutes to be reviſed, and the ſame ſo amended, and brought into the preſent Form, and ſigned with our Royal Hand, we confirm by our Royal Authority, commanding the aforeſaid Provoſt, Fellows, and all the Scholars of the ſaid College, and their Succeſſors, for ever to obey theſe our Statutes, and none other, unleſs it ſhall ſeem good to Us, our Heirs, or Succeſſors, according to the Exigency of the Times, to add to, take away, change, or diſpenſe with, any Parts thereof, theſe our Statutes notwithſtanding. And therefore we Will and further Command, that, immediately after the Receipt of theſe our Statutes, the Provoſt, Fellows, and all the Scholars of the ſaid College, do bind themſelves to the Obſervance of theſe our Statutes, and that each of them do take the Oath, preſcribed in our Statutes to their reſpective Ranks, ſolemnly in the Chapel, before the Viſitors of the College, hereafter appointed by us in our Statutes; excepting, that in the Oath of a Fellow, we allow, for this Time only, the preſent Fellows, and

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who are beneficed according to the Statutes which have hitherto been obſerved in the College, to omit this Clauſe (I further declare, that I am not now poſſeſſed of any Eccleſiaſtical Benefice whatever.) And, for this Time only, we give Leave and Power to the Viſitors of the College to adminiſter the Oath in this Caſe; but after this Time we grant the ſaid Power to the Provoſt, and, (when the Provoſt himſelf is to take the Oath) to the Vice-Provoſt of the College for the Time being, lawfully to adminiſter all and ſingular the Oaths, required and appointed in our Statutes.

But whereas various Caſes may ariſe, all which human Prudence cannot foreſee, therefore we will, and do by theſe Preſents grant, for Us, our Heirs, and Succeſſors, to the aforeſaid Provoſt, Fellows, and Scholars, of the ſaid College, and their Succeſſors, that the Provoſt, and major Part of the Senior Fellows for the Time being, in Caſes omitted (where nothing certain is determined in our Statutes) may and ſhall have Power to make new Decrees and Ordinances; which (provided they are not contrary to our Statutes, and have the conſent of the Viſitors of the College, hereafter named,) we will and grant to be binding, under the Penalties therein expreſſed; until (when the Cauſe is removed) it ſhall ſeem good to the Provoſt, and Senior Fellows,

lows, or the major Part of the ſame, to repeal the ſaid Decrees, and Ordinances, with the Conſent likewiſe of the Viſitors.

And whereas the aforeſaid late Queen, did, by her ſaid Letters Patents, will, grant, ordain, and decree, for Herſelf, her Heirs, and Succeſſors, that whenever, and as often as, a Provoſt ſhould happen to be removed or wanting, by Death, Departure, Reſignation, Deprivation, or any other Way, it ſhould then and from thenceforward be lawful for the aforeſaid Fellows, then ſurviving, or the major Part of the ſame, to elect a fit Provoſt, and nominate him within three Months then next enſuing: We, out of that ſingular Care which we have for the whole Kingdom of *Ireland*, and eſpecially for the aforeſaid College, will, and by theſe Preſents declare, that this Power hitherto granted to the Fellows of the aforeſaid College for the Time being, ſhall, with the Aſſent and Conſent of the ſaid Provoſt, Fellows, and Scholars, be for ever reſerved to Us, our Heirs, and Succeſſors. And therefore we command, that, whenever and howſoever the Provoſtſhip of the ſaid College ſhall happen to become Vacant, the Vice-Provoſt for the Time being, or, in his Abſence, the next Senior Fellow then at home, do immediately ſignify the Vacancy to the Chancellor of the College or Univerſity for the Time being, and the

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Chancellor without Delay report the ſame to Us, our Heirs, or Succeſſors: But during ſuch Vacancy, and till a new Provoſt be nominated, by Us, our Heirs, or Succeſſors, and admitted to the Provoſtſhip of the ſaid College, Our Will is, that the Vice-Provoſt for the Time being do take upon himſelf the Care of the Government of the College, and in all Things act as Provoſt, except in the Diſtribution of Chambers, all Elections, letting to Farm the Lands and Tenements of the College, and in perfecting ſuch Inſtruments as are to have the College Seal affixed to them.

And whereas the aforeſaid late Queen, did, by her ſaid Letters Patents, will, grant, and ordain, for Herſelf, her Heirs, and Succeſſors, that, if any of the aforeſaid Fellows and Scholars, ſhould by any Means be wanting or removed, by Death, Departure, Reſignation, Deprivation, or any other Way, it ſhould then and from thenceforward be lawful for the Provoſt, and the reſt of the Fellows, or their Succeſſors, then Surviving, or the major Part of the ſame, to elect, nominate, and conſtitute, another fit Perſon, or other fit Perſons, in the Place or Places, of the aforeſaid Fellow or Scholar, Fellows or Scholars, within two Months next enſuing, and ſo from Time to Time, as often as ſuch Death, Departure, Reſignation or

Deprivation ſhould happen; and that each of them ſo elected, from Time to Time, might and ſhould have and enjoy as full and free Power and Authority, in every thing, and to do, tranſact, and demand all the ſingular Things, in like Manner as any other of the Fellows and Scholars of the College aforeſaid, ought or could have or enjoy: We for certain Reaſons being willing, that the aforeſaid Time eſpecially of nominating, electing, and conſtituting every Fellow and Scholar of the College aforeſaid, hereafter to be nominated, elected, and conſtituted, ſhould be changed, do, of our ſpecial Grace, certain Knowledge, and mere Motion, will and ordain, and by theſe Preſents grant, for Us, our Heirs, and Succeſſors, to the aforeſaid Provoſt, Fellows, and Scholars, and their Succeſſors, that when, and as often as any of the Senior Fellows ſhall for the future happen by any Means to be wanting, or removed, by Death, Departure, Reſignation, Deprivation, or any other Way, that then, and from thence forward, it ſhall and may be lawful for the Provoſt, and the reſt of the Senior Fellows, then ſurviving, or the major, or equal, part of the ſame, for the Time being, together with the Provoſt, to elect, nominate, and conſtitute, another fit Perſon, or other fit Perſons, in the Place or Places of the aforeſaid Senior Fellow, or Senior Fellows, within three Days

Days after ſuch Vacancy ſhall be known. In like Manner alſo, if any of the Junior Fellows or Scholars ſhall by any Means happen to be wanting, or removed, by Death, Departure, Reſignation, Deprivation, or any other Way, that then and from thenceforward, it ſhall, and may be lawful for the Provoſt, and Senior Fellows, or the major Part of the ſame for the Time being, together with the Provoſt, to elect, nominate, and conſtitute, according to our aforeſaid Statutes in this Caſe provided, another fit Perſon, or other fit Perſons, in the Place or Places, of the aforeſaid Junior Fellow or Scholar, Junior Fellows, or Scholars, on the *Monday* after *Trinity Sunday* then next enſuing; and ſo from Time to Time, as often as ſuch Death, Departure, Reſignation or Deprivation ſhall happen; and that each of them ſo elected, as afore-mentioned, into the reſpective Place or Places of Provoſt, Senior Fellows, Junior Fellows, or Scholars, ſhall and may have and enjoy as full and free Power and Authority in every Thing, and to do, tranſact and demand all and ſingular Things, in like Manner as the Provoſt himſelf, or any other Senior Fellow, Junior Fellow or Scholar of the ſaid College, for the Time being, by any Means ought or could have or enjoy, according to the Tenour of our Statutes aforeſaid, in this Caſe provided.

And whereas the ſaid late Queen, for the Support and Maintenance of the College aforeſaid, and for the Relief and Support of the Provoſt, Fellows, and Scholars of the aforeſaid College, did, by her ſaid Letters Patents, grant and give Liberty, for Herſelf, her Heirs and Succeſſors, to the aforeſaid Provoſt, Fellows and Scholars, and their Succeſſors, that they and their Succeſſors might, and ſhould have Power to acquire, have, receive and poſſeſs, by the Name of the Provoſt, Fellows, and Scholars of the College of the Holy and undivided Trinity of Queen *Elizabeth* near *Dublin*, Manors, Lands, Tenements and Hereditaments whatſoever, and of what Nature, Kind, or Sort ſoever they might be, of the yearly Value of forty Pounds, current Money of *England*, over and above all Charges and Reprizes, to the proper Benefit and Uſe of the aforeſaid Provoſt, Fellows, and Scholars, and their Succeſſors, any Statutes of Mortmain to the contrary notwithſtanding: Know ye, that we being willing to provide for the bettering and Enlargement of the ſaid College, as alſo on the humble Petition of our well-beloved, and truſty Couſin and Counſellor, *Thomas*, Viſcount *Wentworth*, our Deputy General of our Kingdom of *Ireland*, do, of our ſpecial Grace, certain Knowledge, and mere Motion, Will, and

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by theſe Preſents, for Us, our Heirs, and Succeſſors, grant Liberty to the ſaid Provoſt, Fellows, and Scholars, and their Succeſſors, that the ſaid Provoſt, Fellows, and Scholars, and their Succeſſors, can and may acquire, hold and receive, Manors, Lands, Tenements, and Hereditaments whatſoever, of what Nature, Kind, or Sort ſoever they may be, as well from Us, our Heirs and Succeſſors, as from any other Perſon ot Perſons whatever, for the ſaid Provoſt, Fellows, and Scholars, and their Succeſſors for ever, for the Support and Maintenance of the aforeſaid College, and for the Relief and Support of the ſaid Provoſt, Fellows, and Scholars of the ſaid College, and their Succeſſors, beſides the aforeſaid Manors, Lands, Tenements, and Hereditaments, to the yearly Value of 40 l. mentioned in the ſaid Letters Patents of the ſaid late Queen, as aforeſaid; provided nevertheleſs, that the ſaid Manors, Lands, Tenements, and Hereditaments to be acquired by Virtue of theſe Preſents, be not held of Us, our Heirs, or Succeſſors, immediately in Chief, in Demeſne, or Vaſſalage, or of Us, our Heirs, or Succeſſors, or of any other Perſon, by military Service; and provided they do not exceed in the whole the yearly Value of two hundred Pounds, current Money of *England*, over and above all Charges

and Reprizes, any Statutes of Mortmain, or any other Statute, Act, Ordinance or Proviſo, to the contrary thereof notwithſtanding. Moreover we grant, and do by theſe Preſents, for Us, our Heirs, and Succeſſors, give ſpecial Licence to all and every Perſon or Perſons whatſoever, freely and lawfully to give, ſell, alienate, bequeath, or grant, Manors, Lands, Tenements, and Hereditaments whatſoever, to the aforeſaid Provoſt, Fellows, and Scholars, and their Succeſſors, (beſides the aforeſaid Manors, Lands, Tenements, and Hereditaments, mentioned in the ſaid Letters Patent, of the ſaid late Queen, as aforeſaid,) as well of their own proper Fee, as of another's, whether they be held of Us, our Heirs, and Succeſſors, or of any other Perſons whatſoever, provided they be not held of Us, our Heirs, or Succeſſors, immediately in Chief, in Demeſne, or Vaſſalage, or of Us, our Heirs, or Succeſſors, or of any other Perſon, by military Service, the aforeſaid Statutes of Mortmain, or any other Statute, Act, Ordinance or Proviſo, to the contrary thereof notwithſtanding; and this without any Inquiſition or Inquiſitions, under Colour of any Writ or Mandate, Writs or Mandates, of Us, our Heirs or Succeſſors, of (*ad quod damnum*) or of any other Writ, Grant, Mandate, or Precept, in this Caſe to be made, iſſued,

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or taken, and returnable into our Chancery or elſewhere. Provided nevertheleſs, that the ſaid Manors, Lands, Tenements and Hereditaments, do not exceed the yearly Value of two hundred Pounds, current Money of *England*, over and above all Charges and Reprizes, as aforeſaid; willing, and, for Us, our Heirs, and Succeſſors, ſtrictly commanding, that the aforeſaid Provoſt, Fellows and Scholars, and their Succeſſors, ſhall not, on Account of the Premiſſes, or any of them, be invaded, diſturbed, moleſted, or any way aggrieved, by Us, our Heirs, or Succeſſors, the Juſtices, Eſcheators, Sheriffs, or other Bailiffs, or Officers whatſoever, of Us, our Heirs, or Succeſſors.

And we will, and do, by theſe Preſents, for Us, our Heirs and Succeſſors, prohibit any Perſon from publickly profeſſing, or teaching, the liberal Arts, in any other Places within the Limits of our Kingdom of *Ireland*, without the ſpecial Licence of Us, our Heirs, or Succeſſors, to be firſt had and obtained for that Purpoſe.

And to the End that all and ſingular the Premiſſes may be the better taken Care of, we do, of our ſpecial Favour to the aforeſaid College, grant for Us, our Heirs and Succeſſors, to the aforeſaid Provoſt, Fellows, and Scholars, and their Succeſſors, that the Provoſt and Senior Fellows of the aforeſaid

ſaid College for the Time being, or the major Part of the ſame, together with the Provoſt, ſhall for ever hereafter have Liberty and Power of nominating, electing, and admitting, the Chancellor, Proctors, and all other Officers appertaining to the aforeſaid College; but on this Condition, that each of them ſo elected, as aforeſaid, together with the Vice-Chancellor of the aforeſaid College, (who, as it is fit, our will is, ſhall be always choſen by the Chancellor of the College, whoſe Repreſentative he is,) ſhall before their Admiſſion engage themſelves by Oath, faithfully to diſcharge the Office committed to them. The Chancellor of the ſaid College, ſhall take the aforeſaid Oath before the Chancellor, or Keeper of our Great Seal of *England*, or before the Chancellor of *Ireland*; but the Vice-Chancellor before the Chancellor of the College, or, in his Abſence, before the Chancellor of our Kingdom of *Ireland*. But the Proctors, and other Officers of the College, ſhall take the aforeſaid Oath before the Chancellor, or, in his Abſence, the Vice-Chancellor of the ſaid College; all whom, namely, the Chancellor, or Keeper of our great Seal of *England*; the Chancellor of our Kingdom of *Ireland*, the Chancellor and Vice-Chancellor of the College aforeſaid, near *Dublin*, we enable, by our Royal Authority, lawfully to adminiſter the Oath, in

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all the Caſes aforeſaid, to the Perſons elected as afore-mentioned.

And whereas the aforeſaid late Queen, by her ſaid Letters Patents, willed and ordained, that the Chancellor of the College aforeſaid, for the Time being, or his Vice-Chancellor, together with the Arch-Biſhop of *Dublin*, the Biſhop of *Meath*, the Vice-Treaſurer, Treaſurer of War, Chief Juſtice, Chief Juſtice of the Common-Pleas in her Kingdom of *Ireland*, and the Mayor of the City of *Dublin*, for the Time being, or the Major Part of them, by the Name of Viſitors, ſhould end and determine all Suits, Actions, and Controverſies, which the Provoſt and Major part of the Fellows could not ſettle, and take Cognizance of all heinous Offences, not corrected by the ſaid Provoſt and Fellows: Now we, for certain Reaſons, eſpecially moving us in this Caſe, Will, and do by theſe Preſents, for Us, our Heirs and Succeſſors, with the Aſſent of the ſaid Provoſt, Fellows, and Scholars, ordain, that from henceforth, the Chancellor of the College aforeſaid, or, in his Abſence, his Vice-Chancellor for the Time being, together wirh the Arch-Biſhop of *Dublin* for the Time being, may and ſhall for ever be Viſitors of the College aforeſaid, whom we enable by our Royal Authority to end and determine all Suits, Actions and Controverſies, which

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the Provoſt, and major Part of the Senior Fellows, for the Time being, cannot ſettle, and take Cognizance of all heinous Offences, not corrected by the ſaid Provoſt and Senior Fellows of the College aforeſaid, and that, according to our Statutes for the Government of the ſaid College; except, that, either in Caſe of any Diſagreement between the Vice-Chancellor of the College, and Arch-Biſhop of *Dublin*, upon any controverted Matter, or in all gteater Affairs whatſoever, Our Will is, that nothing ſhould ever be done without the Approbation of the Chancellor of the College aforeſaid, or, if there be, that it be deemed null and void.

FINALLY, we appoint, and do, of our ſaid Favour, which we bear to Learning and learned Men, ordain for Us, our Heirs and Succeſſors, that whatever further Help can be given towards the better Eſtabliſhment and Preſervation of this College, by our Deputy General of our Kingdom of *Ireland*, and all other the Subjects and Officers for the Time being, of Us, our Heirs, or Succeſſors, they yield and adminiſter the ſame with our good Leave and Authority. And that all Goods, Chattels, Things, Lands, Tenements and Hereditaments, belonging to the Provoſt, Fellows, and Scholars of the ſaid College, and their Succeſſors, ſhall be, from Time to Time, for ever

ever hereafter, freed and exempted from all Charges, Taxes, Cuſtoms, Ceſſes, Subſidies, Exactions, Compoſitions, or Demands whatſoever, as well in Time of War, as Peace, due to, or to be demanded by Us, our Heirs and Succeſſors, any Way, by Virtue of our Prerogative or otherwiſe, any Statute, Act, Ordinance, Proclamation, Reſtriction, Cuſtom, Uſage, Law, Preſcription, or any other Thing, Cauſe, or Matter whatſoever, to the contrary of the Premiſſes in any wiſe notwithſtanding; becauſe that no expreſs Mention is made in theſe preſents, of the true yearly Value, or of the certainty of the Premiſſes, or any of them, or of any other Gifts or Grants heretofore made by Us, or any of our Progenitors, to the aforeſaid Provoſt, Fellows, and Scholars of the ſaid College, any Statute, Act, Ordinance, or Proviſo, or any other Thing, Cauſe, or Matter whatſoever, to the contrary of the Premiſſes notwithſtanding. In Teſtimony whereof we have cauſed theſe our Letters to be made Patents. Witneſs our aforeſaid Deputy General of our Kingdom of *Ireland*, at *Dublin*, the twenty fifth Day of *May*, in the Thirteenth Year of our Reign.

CARLTON.

CHARLES,

CHARLES, by the Grace of God, of *England*, *Scotland*, *France* and *Ireland*, King, Defender of the Faith; To our Beloved and Truſty, the Provoſt, Fellows, and Scholars of the College of the Holy and undivided Trinity near *Dublin*.

HOW highly inſtrumental the Study of Learning is to poliſh the Minds of Men, and reclaim them from a rude and barbarous Way of Life, to the Offices of Humanity and Religion, may appear even from hence, that not only in antient Times the Study of polite Literature flouriſhed among the *Hebrews*, *Egyptians*, *Greeks* and *Romans*; but alſo in theſe latter Ages, the ſame has been revived and had in great Honour amongſt moſt Nations, (after it had been, by the Incurſions of Barbarians, for ſome Time baniſhed from the Society of Men.) To paſs by foreign Nations, let us turn our Eyes to our Kingdom of *England*, in which ſo many Schools are every where erected, and ſuch famous Colleges, as ſufficiently teſtify the high Regard the moſt illuſtrious Princes our Predeceſſors had for the Liberal Arts: Nor did they think it ſufficient, that they ſhould be carefully cultivated by the Natives of *England*, but, finding them ſo conducive to Piety and Humanity, they turned their Thoughts to the

the bringing back, as it were, a Colony of Letters into *Ireland*; (where they formerly flouriſhed;) which was in Fact executed by Queen *Elizabeth*, of renowned Memory, by founding the College of the Holy Trinity near the City of *Dublin*, which ſhe alſo endowed with yearly Revenues, and adorned with the Privileges of an Univerſity. Whoſe Example our deareſt Father, King *James* of moſt famous Memory, imitating, enlarged the ſaid College with great Revenues and Poſſeſſions: And we, treading in the Steps of thoſe moſt Serene Princes, do, of our ſpecial Grace, and ſingular Favour which we bear to the Republic of Letters, take upon Ourſelves the Patronage of the ſaid College, and promiſe to preſerve its Rights. And foraſmuch as to the Preſervation of any Society, good Laws are in the firſt Place neceſſary for the pious and happy Government of the ſame, and the Statutes which have hitherto been obſerved in the College, were in many Reſpects improper and inconvenient, and not enforced by a ſufficient Authority, as the Thing itſelf declares; therefore we have commanded them to be reviſed, and, being thus corrected and reduced into form, we confirm them by our ROYAL AUTHORITY, commanding you and your Succeſſors, to obey theſe our Statutes for ever, unleſs, according to the Exigency of the Times, it

ſhall ſeem good to Us, or Our Succeſſors, to add to, take away, change, or diſpenſe with any Parts thereof, theſe our Statutes notwithſtanding. Now the Tenour of our Statutes is as follows.

CHAP. I.

Of the Number of the Members of the College.

OUR Will is, that the Body of the College conſiſt of a Provoſt as the Head, of the Fellows and Scholars, as the more honourable Members of this Body; that the Fellows be in Number ſixteen, of whom Our Will is, that ſeven be called Senior Fellows, and the reſt Junior; to theſe we Will, that there be added, as Members leſs Honourable, but yet altogether neceſſary to ſuch a Body, certain inferior Servants, ſuch as, a Cook, a Caterer, a Butler, a Porter; all whoſe reſpective Duties, (each in its proper Order,) ſhall be laid down in the following Chapters.

CHAP.

CHAP. II.

Of the Quality and Office of the Provoſt.

THE Nature of a Body Politic requires, that in the firſt Place a fit head be appointed, by whom the reſt of the Members may be directed to the common Good of the whole Body: We ordain therefore, that the Provoſt be a Perſon of good Morals, virtuous Life, and unſpotted Reputation, at leaſt thirty Years old, and in holy Orders. That he be alſo a Profeſſor in Divinity, or at leaſt a Batchelor in the ſaid Faculty; that, (provided he be equal in other Reſpects,) one educated in the College be preferred to a Foreigner; that he ſhall not have or enjoy, (as long as he fills the Place and Office of Provoſt,) more eccleſiaſtical Benefices with care of Souls, (as they are called,) than one; however we do not by this Reſtriction preclude the Provoſt from enjoying any eccleſiaſtical Dignity, (of whatever kind under that of a Biſhop,) provided he reſides duly, and performs all other Things which belong to his Office according to the Statutes of the College; that moreover he be frugal in the Management of his Eſtate, and ſo tranſact the Affairs of the College, that he ſeem to ſtudy, not his own, but the Advantage of

the College; and that, in taking Cognizance of, and determining Cauſes, he be influenced neither by favour or hatred, or any Paſſion of the Mind, but always follow the Dictates of Equity; to him our Will is, that all the Fellows, Scholars, and Servants of the College, in their reſpective Stations, be ſubject, and, without murmuring, obey and ſubmit to him in all Things lawful and honeſt, which relate either to the ſcholaſtic Exerciſes, or to the Government, Advantage, or Honour of the ſaid College; that he take Care of all Officers, and Lecturers, eſpecially the Deans, and Burſar; and in Caſe he find them neglecting their Duty, or tardy in the Diſcharge of it, that he puniſh them at his Diſcretion, unleſs where a particular Puniſhment for that Fault is expreſly mentioned in the Statutes; in like Manner, wherever any thing is commanded or forbidden in theſe Statutes to Students of what Rank ſoever, or to the Officers or Servants of the College, or any of them, without any Puniſhment annexed, or where a Puniſhment is appointed, without mentioning by whom it is to be inflicted, the Provoſt ſhall take Care, both that the Duty be enforced by a proper Puniſhment, and the appointed Puniſhment be inflicted. And our Will is, that the Provoſt continue in this Office, as long as he ſhall behave himſelf well and honeſtly and

and live as the Statutes direct; nevertheleſs our Will is, that none but an unmarried Perſon be elected Provoſt, and if he ſhould happen to marry after his Election, that he either Reſign, or be *ipſo facto* expelled the College.

CHAP. III.

Of the Oath of the Provoſt.

We ordain that whoever is elected Provoſt of the College, ſhall take the following Oath publickly in the Chapel.

I *G. C.* Provoſt elect of this College, do ſwear, that I will from my Heart embrace the true Religion of Chriſt; that I will prefer the Authority of Scripture to the Determinations of Men; that from thence I will ſeek the Rule of my Life, and the Sum of my Faith; that I will eſteem the King's Authority ſupreme in all Things, and no Ways ſubject to the Juriſdiction of foreign Biſhops, and to the utmoſt of my Power oppoſe all Opinions contrary to the true Word of God. I likewiſe ſwear, that I will preſerve and manage all the Benefices, Lands, Farms, Poſſeſſions, Demeſnes, Revenues, Rights, Liberties, Privileges, in fine, all the Goods of

the ſaid College, as far as I am able, and lawfully can, without Diminution or Waſte; that I will in all Things obſerve the Statutes of this College, to the utmoſt of my Power, and will yield my Aſſent to all ſuch Things as ſhall be performed according to their Directions, and will govern and defend all and ſingular the Fellows and Scholars, Penſioners, Sizers, and the other Members of the College, by the ſame Laws and Statutes, without any kind of Reſpect, either of Condition or Perſons, without Favour or hatred; and that, as far as I can, I will take are, that all the Premiſſes be lawfully and wholeſomely executed and defended by others; likewiſe alſo, that I will not be abſent from the College, either about my own Buſineſs, or another's, more than two Months in a Year, unleſs the Affairs of the College, or the Royal Authority ſhall call me elſewhere, or Force, Diſeaſe, Contagion, or ſome other neceſſary Cauſe ſhall happen, to be approved of by the Arch-Biſhop of *Dublin*, in the Abſence of the Chancellor. I further ſwear, that if I ſhall be removed from my Office, or Reſign of my own Accord, I will deliver up all the Goods of the College in my Power, to the Preſident or Treaſurers of the College, either immediately, if it can be done, or within

fifteen

fifteen Days, without diſpute or diminution. Laſtly I ſwear, that, if I ſhall be rightly and lawfully depoſed from the Office of Provoſt, I will not on that Account ever hereafter commence any Suit or Action againſt thoſe who have lawfully depoſed me; alſo that I will not obtain or procure, directly or indirectly, any diſpenſation againſt my aforeſaid Oaths, or againſt the ordinances or Statutes of the College, or any of them. All and ſingular theſe Things I will obſerve, ſo help me God, touching the Holy Goſpels of Chriſt.

CHAP. IV.

Of the Authority of the Provoſt, and the ſeven Senior Fellows.

FOraſmuch as in every well-conſtituted Society a parity of Members is principally to be avoided, as tending to Anarchy and univerſal Confuſion, therefore we appoint the Provoſt head of this Society, and inveſt him with the higheſt Authority in preſiding over Perſons and the Affairs of the College, and all other Things which any Way relate, or may relate, to the Government of the College. But that he may the better diſcharge his duty, we ordain and will, that of the whole Number of Fellows the

the ſeven firſt in Seniority be as Coadjutors to him, and that, with their Advice and Aſſiſtance, he tranſact all the more important Affairs of the College, whether relating to Morals, Learning, or Œconomy, and that theſe ſeven be called Senior Fellows: But what Authority they ought to have, is explained partly here, and partly in ſeveral other Statutes of the College. Our Will therefore is, that the Provoſt, and major part of theſe Seniors, (namely four) do regulate and determine the Government of the College, all Elections of Fellows, Officers, Scholars, and Servants of the College, and the conferring of Degrees. In all which Determinations, our Will is, that the Provoſt, or, in his abſence, the Vice-Provoſt, be always one. But in letting to Farm Lands, Tenements or Houſes, and in perfecting all other Inſtruments, to which the College Seal is to be affixed, our Will is, that nothing be ever done without the Conſent and Vote of the Provoſt, or, if there be, that it be deemed null and void. But if one or more of the Senior Fellows ſhould happen to be abroad, and abſent from his Collegues, when, in the Provoſt's Judgment, the Affairs of the College require a Meeting of the Fellows, the Number ſeven ſhall, for that Time, be filled up out of the Junior Fellows, taken according to their Seniority; and whatever ſhall

be

be done by the Provoſt, with the aſſent and conſent of four out of the ſeven thus filled up, ſhall be valid; but if one or more, who were lawfully called, and had Notice given them of the Hour and Place of Meeting, ſhall abſent themſelves, their Votes ſhall be reckoned on the Provoſt's ſide. Now we judge them to be lawfully called, who have Notice given them of the Place and Hour of Meeting by any Perſon ſent by the Provoſt, or if the Provoſt or Vice-Provoſt, or whoever preſides in the Hall at Table, at the Time of Dinner or Supper, ſhall publickly acquaint them, that there is to be a Meeting the next Day, at ſuch a Place and Hour, much more if the Provoſt himſelf ſhall adjourn the Meeting, or appoint one anew.

CHAP. V.

Of the Students, or Scholars.

THE reſt of the Body of the College conſiſts of Junior Fellows and Scholars. In the Election of Scholars, whenever a Vacancy ſhall by any Means happen, we will and appoint, that another fit and proper Perſon be choſen into the vacant Place, by the Provoſt, and ſeven Senior Fellows, or at leaſt the major Part of them: In

In which Election regard is to be had to the Poverty, Underſtanding, Learning, and Virtue of the Candidates, and by how much any of them exceeds in theſe, by ſo much the more equitable it is that he be preferred. All who apply for a Scholarſhip in the College, ſhall be carefully examined by the Electors, as to their Ability in Grammar and Humanity, from Eight of the Clock in the Forenoon, to Ten, and from Two to Four in the Afternoon for two Days; and on the Day of Election, (which we appoint to be always the Monday next after Trinity Sunday,) all the Candidates for Scholarſhips ſhall take Care to give in to the Provoſt and Senior Fellows their Names, and the Name of the Counties of the Kingdom in which they were born, which ſhall be read before all the ſaid Electors. And, (provided they be fit, and equal in other Reſpects,) they ſhall be chiefly taken and elected out of thoſe who have been educated in the Schools of *Dublin*, or born in the Counties of this Kingdom, where the College has Farms, Lands, Revenues and Rents; that the Children of thoſe eſpecially, by whoſe Labour and Induſtry all and ſingular the Members of the College are ſupported, may be educated in the ſame, and inſtructed in Virtue and Humanity, for the benefit of the Church and Common-wealth. Otherwiſe the fitteſt Perſons ſhall be al-

ways

ways choſen indifferently to fill up the Number, out of the other Parts of the Kingdom, or Dominions ſubject to the Crown of *Great-Britain*. No one who is actually an Heir, or who will become ſuch on the deceaſe of his Father, whoſe Inheritance ſhall exceed the Sum of twenty Pounds, ſhall be admitted into this Number. Nor ſhall any be choſen, who is not fit to learn Logic in the Hall. As ſoon as conveniently may be after the Election, they ſhall be admitted Scholars by the Provoſt, in the preſence of all the Electors; but no one ſhall receive the Salary of a Scholar, longer than he ſhall take, or, by the Laws of the College, might take, the Degree of Maſter of Arts, or ſhall be elected a Fellow.

CHAP. VI.

The Oath of a Scholar.

I *A. B.* Scholar elect of this College, do ſolemnly declare before God, that I acknowledge the Royal Authority of the preſent moſt Serene King *Charles* to be the higheſt under God, in the Kingdoms of *England*, *Scotland* and *Ireland*, and not ſubject to the Juriſdiction of any foreign Prince or Prelate. I likewiſe ſwear, that I will readily obey the Statutes of the College,

lege, and will take Care, (as far as in me lies,) that they be obſerved by others. I will diligently perform all Scholaſtic Exerciſes enjoyned the Scholars by the Statutes, and if I be entruſted with the Care of any Office in tranſacting the Buſineſs of the College, I will carefully diſcharge it; I will defend and promote, to the utmoſt of my Power, the ſafety and Dignity, the Peace and Advantage, of the College, and all the Students in it, eſpecially the Provoſt and Senior Fellows; if any Cabals, Aſſociations, Conſpiracies or Snares, intended againſt any who live in the College, ſhall come to my Knowledge, I will prevent them, as far as I am able, by all honeſt Means, and diſcover them to thoſe whom they may concern; I will obey the Provoſt in all Things lawful and honeſt with a moſt ready Will and Inclination; and therefore I will never enter into, or procure others to enter into, any Factions againſt the Provoſt, or Party Schemes; but will ſhun them, and, (to the utmoſt of my power) will prevent others from entering into them, as long as I ſhall live in this World. All theſe Things above-mentioned I take upon myſelf, and, calling God to witneſs, do promiſe and vow diligently to perform, touching the Holy Goſpels of Chriſt.

CHAP.

CHAP. VII.

Of the Election of Junior Fellows.

WE will and appoint, that they only be choſen Fellows, of whoſe Religion, Learning, and Morals, the Provoſt, and ſeven Senior Fellows ſhall entertain good Hopes, and who ſhall have taken the Degree of Batchelor in Arts. In this Election the Scholars of the College ſhall always have the preference, and in like Manner the Poorer ſhall be preferred to the richer, the more Learned to the leſs Learned, the more Virtuous to the leſs Virtuous, provided they be equal in other Reſpects. The Power of Electing, (as before appointed,) ſhall be in the Provoſt, and major Part of the Senior Fellows. At the Time of the Election of Fellows, (namely the Monday next after Trinity Sunday,) in the firſt Place all the Electors, mindful of the Oath given to the College, ſhall take Care and reſolve, to elect no one to be a Fellow, who is branded with Infamy, convicted of Hereſy, or of diſſolute Manners and Life, but ſuch only, as in their Conſcience they ſhall judge qualified. But if any of the Electors ſhall be found to have voted for any Perſon, either for a Reward, or induced by the Hopes of one, and ſhall be convicted thereof before the Provoſt, and the reſt of the Senior Fellows, he ſhall

be expelled the College. The four Days preceding that of Election, from Eight of the Clock in the Forenoon to Ten, and from Two in the Afternoon to Four, all the Electors ſhall carefully examine what Progreſs the ſeveral Candidates, whether they be Batchelors or Maſters, have made in Learning. On the firſt Day in Logic and Mathematicks: on the ſecond, in Philoſophy, both Natural and Moral; on the third, in the Knowledge of Languages, in Hiſtory, and the Poets, and all Kind of Humanity; on the fourth, in Writing on a Theme, and compoſing Verſes. But whoever ſhall not take Care before the Day of Election, to give in his Name, and the Name of the County in which he was born, to the Provoſt, or, in his abſence, to the Vice-Provoſt, or ſhall not anſwer the Queſtions and Examinations of the Electors, at the appointed Hours on the ſaid four Days, he ſhall not for that Time be reckoned among the Candidates, nor be choſen Fellow at that Election. And ſuch are chiefly to be elected, who are born in our Kingdom of Ireland, (provided they be fit, and equal in other Reſpects,) if not, thoſe born in other Places ſubject to our Crown of *Great-Britain*. The next Day after that of Election, all who are elected ſhall be admitted into the full Rights of Junior Fellows, publickly in the College Chapel

at

at Eight of the Clock in the Morning, in the preſence of all the Fellows then at home, and who were ſummoned to attend, and ſhall afterwards receive thoſe Profits and Advantages which by the Statutes are appointed for ſuch Fellows. The Seniority of newly elected Fellows, (if there be more than one) ſhall be determined according to the Order and Priority of their Degree or Seniority in the College. And our Will is, that this Rule be obſerved by Scholars, Penſioners, and all others, namely, that, wherever they may happen to converſe, the Junior give Place to the Senior, according to his Seniority in this or either of the Univerſities of England, unleſs in Caſe of difference in Degrees, or publick Diſputations for a Degree. Yet foraſmuch as the longer any one has continued a Junior Fellow, the better qualified he is to diſcharge the more weighty Office of a Senior Fellow, our Will is, that the Senior of the Junior Fellows be preferred in Order, according to his Admiſſion into the Society, to the Rank of a Senior Fellow, provided he be deſerving in other Reſpects. All who ſhall be hereafter admitted Fellows of this Foundation, ſhall enjoy the Right of Fellows during their natural Life, on their performing thoſe Conditions which are required by the Statutes. But foraſmuch as it is to be ſuppoſed that thoſe who were

admitted according to the old Charter, and have almoſt arrived at the Term limited therein, have now turned their Thoughts from the College, and, unleſs they have been wanting to themſelves, have made a Proviſion elſewhere; therefore if there be any whoſe Term of ſeven Years from the Time of taking their Maſter's Degree in this College, ſhall be compleat the next Commencement, our Will is, that they ſhall receive no Benefit from this Statute, nor enjoy the Right of the Society beyond the Term before limited. But of our ſpecial Grace we will, that, after ſwearing to theſe our Statutes, all the reſt both of the Fellows and Scholars, ſhall enjoy all the Privileges comprehended in the ſame. But if any, either Fellow or Scholar, ſhall refuſe taking the Oath preſcribed to his Station, he ſhall forthwith be removed from the College. Likewiſe if it ſhall appear that any of the Fellows or Scholars have married, or contracted Matrimony with any Woman, our Will is, that they be deprived of all Right of the Society; as it ſhall happen in other Caſes, hereafter to be mentioned in thoſe our Statutes. Laſtly, we appoint, that every Fellow, (except thoſe two who ſhall apply themſelves to the Study of Civil-Law and Phyſic, according toour Statutes,) ſhall, within three Years from his commencing Maſter, take on him the Holy

Order

Order of Prieſthood, under pain of perpetual Expulſion from our College.

CHAP. VIII.

The Oath of a Fellow.

I *A. B.* Fellow elect of this College, do ſolemnly profeſs before God, that I acknowledge the Authority of holy Writ to be the higheſt in Matters of Religion; that truly and from my Heart I believe whatſoever is contained in the ſacred Word of God, and that I will, to the utmoſt of my Ability, ſtedfaſtly oppoſe all Opinions, which either the *Romiſh* Prieſts, or any other Perſons, maintain contrary to the Truth of holy Scripture. As to what relates to the Royal Authority of the preſent moſt Serene King *Charles*, I acknowledge it to be the higheſt under God, in the Kingdoms of *England*, *Scotland*, and *Ireland*, and not ſubject to the Juriſdiction of any foreign Prince or Prelate. Further, I profeſs that I do not at preſent hold any eccleſiaſtical Benefice whatever, nor will I accept any, as long as I continue a Fellow of this College, unleſs it be either in the City of *Dublin*, or in Places within fifteen Miles, if it be a Benefice with Cure of Souls, or, if it be a Sine-cure, at fartheſt

within thirty Miles diſtance from it, and neither of them exceeding the yearly Value of Ten Pounds Sterling, in the Valuation-Book of the King's Exchequer. Moreover, I will obey the Statutes of the College, and (as far as in me lies,) will take Care that they be obſerved by others. I will diligently perform all ſcholaſtic Exerciſes enjoined the Fellows by the Statutes; and if I ſhall be entruſted with the Care of Lecturing others, or executing any Office for the good Government of the College, I will carefully Diſcharge it. I will, to the utmoſt of my Power, defend and promote the Safety and Dignity, the Peace and Advantage of the College, and all the Students in it, eſpecially the Provoſt and Senior Fellows. If any Cabals, Aſſociations, Conſpiracies, or Snares, intended againſt any who live in the College, ſhall come to my Knowledge, I will prevent them as far as I am able by all honeſt Means, and diſcover them to thoſe whom they may concern. I will obey the Provoſt in all Things lawful and honeſt with a moſt ready Will and Inclination; and therefore I will never enter into, or procure others to enter into, any Factions againſt the Provoſt, or party Schemes, but as far as I am able will ſhun them, and, to the utmoſt of my Power, prevent others from entering into them, as long as I ſhall live

in this World. The End of my Studies ſhall be the Profeſſion of Divinity, that I may be of Service to the Church of God, unleſs God ſhall hereafter otherwiſe incline my Mind, or I ſhall be nominated and elected Civilian or Phyſician in the College. I will faithfully tranſact whatever Buſineſs of the College I ſhall undertake. All theſe Things above-mentioned I take upon myſelf, and, calling God to witneſs, do promiſe and vow diligently to perform, touching the holy Goſpels of Chriſt.

CHAP. IX.

Of Divine Worſhip.

NO one can be ignorant how unproſperous all Things are, when the neceſſary Duties of true Piety are not paid to Almighty God. *Seek ye firſt*, (ſays Chriſt) *the Kingdom of God, and his Righteouſneſs, and all theſe Things ſhall be added unto you.* Being hereby inſtructed, we have thought good in the firſt Place to lay down Rules about ſuch Things as concern the Duties of Religion. Prayers ſhall be publickly offered up to God in the Chapel thrice every ordinary Day, at ſix of the Clock in the Morning, afterwards at ten in the Forenoon, and laſtly at four in the Afternoon. But on Feſti-

Feſtivals, we Will, that the more ſolemn Prayers be offered only twice, namely, at nine of the Clock in the Forenoon, and four in the Afternoon. But our Will is, that there be a Sermon every Sunday after Morning Prayers. Except, that on the Sundays in Lent, we will and ordain, that the Provoſt, Fellows, Scholars, and all the Students dwelling in the College, ſhall ſolemnly go to the Cathedral Church of St. *Patrick*, and there have a Sermon, but in the Afternoon, according to the antient Practice of the Church. But on all Feſtivals and their Eves, the Provoſt, and all others of whatever Rank, ſhall be preſent at Prayers in clean Surplices, and, (as many as are Graduates) with Hoods proper for their Degree; nor ſhall any preſume to be preſent without this Dreſs, under the Penalty of five Shillings for every Offence. The Form ſhall be that which is preſcribed in the publick Liturgy of the Church of *England*, except that on ordinary Days, and that at early Morning Prayers, our Will is, that it be a little abbreviated and changed after this Manner. Firſt, one or more of the Sentences of holy Writ ſhall be read, together with the Exhortation following, according to the *Engliſh* Liturgy; after that ſhall be read, the Confeſſion, Abſolution, and the Lord's Prayer; immediately

ately after the Lord's Prayer ſhall follow the Apoſtles Creed, together with the ſhort Verſes and Reſponſes annexed. After theſe ſhall follow the Collects for Peace and Grace, afterwards a Prayer ſhall be offered up to God for a Bleſſing on their Studies, in theſe Words;

O *Lord Jeſu Chriſt, who art the eternal Wiſdom of the Father, we beſeech thee to aſſiſt us with thy heavenly Grace, that we may be bleſſed in our Studies this Day, and above all things, may attain the Knowledge of thee, whom to know is Life Eternal; and that, according to the Example of thy moſt holy Childhood, we may grow in Wiſdom and Years, and Favour with God and Man.* Amen.

At laſt, after the Prayers for the King's Safety, for the Queen, and Royal Iſſue, they ſhall conclude with the Prayer of St. *Chryſoſtom*, and the ſhorter Bleſſing, as it is at the End of the Litany. Now our Reaſon for this Abbreviation of the Prayers is, that the Scholars and Students may the ſooner repair to the Lectures in the Hall, and their private Studies.

And foraſmuch as the Reſpect of ſacred Places begets a Reverence for Religion itſelf, both the outward and inward Chapel ſhall be always kept decently, not only with the Roof, Windows and Pavements

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in Repair, but the holy Table decently covered, and the Seats cleaned from Filth and Duſt; nor ſhall it be allowable to apply the Chapel to any but ſacred Uſes: And that theſe Things may be the better taken Care of, our Will is, that a fit Perſon be choſen by the Provoſt out of the poor Scholars, for the Office of Sacriſt, who ſhall keep the Chapel, and all the ſacred Ornaments, in decent Order, and toll the Bell at the uſual Hours for public Prayers. And he ſhall receive from the Burſar four Pounds Sterling a Year for his Salary. We will likewiſe, and appoint, that all Maſters of Arts ſtudying in the College, whether Fellows or Fellow-Commoners, or who have a Chamber in the College, ſhall (provided they be in holy Orders, or at leaſt admitted Deacons,) perform the ſolemn Duty of public Prayers, (as well at ſix of the Clock, as the other Hours) either by themſelves or another. But if any one ſhall neglect attending perſonally in his Turn, or ſhall not take care to have his Place ſupplyed by another, ſo that Prayers or any of them be omitted at the uſual Hours, our will is, that no Pretence of Sickneſs or Buſineſs ſhall excuſe him, from being immediately, and without any further Examination of the Cauſe, puniſhed five *Engliſh* Shillings; and the Provoſt, or, in his Abſence, the Vice-Provoſt or Dean, ſhall exact

act the Fine impoſed on the Delinquent, and that according to the Method laid down in the Statutes for exacting Fines: If any of the Students ſhall be abſent from Prayers, he ſhall be puniſhed, as is hereafter appointed in other Statutes.

Before ſitting down to Meat, either at Dinner or Supper, one of the Scholars in waiting ſhall crave a Bleſſing at the Provoſt's Table, in theſe Words,

THE Eyes of all wait on thee, O Lord, thou giveſt them their Meat in due Seaſon. Thou openeſt thine Hand, and filleſt all things living with thy Bleſſing. O Lord, we beſeech thee, have Mercy upon us, and bleſs thy Gifts, which of thy Bounty we are about to receive, through Chriſt our Lord.

When Dinner or Supper is ended, he ſhall give Thanks in theſe Words,

TO thee be Praiſe, Honour, and Thanks, O bleſſed and glorious Trinity. We praiſe thee, moſt bountiful Father, for the moſt ſerene Queen Elizabeth, *the Foundreſs of this College, for* James *the moſt munificent enlarger thereof, for* Charles *our Preſerver, and the reſt of our Benefactors; beſeeching thee, that we, uſing theſe thy Gifts to thy Glory in this World, may, together with the faithful, enjoy*

enjoy thee in Felicity in the World to come, through Chriſt our Lord.

Every Day at Dinner-time ſome Chapter of the Old or New Teſtament ſhall be read in the Hall. The Readers, and Waiters at the Provoſt's and Fellows Table ſhall all be Scholars, (under the Degree of Maſters of Arts) who are maintained at the Expence of the College, in their Turns, each according to the Order of his Seniority, beginning with the Junior. At the beginning of each reading the Reader ſhall pronounce with an audible Voice, *Thus beginneth the firſt or ſecond Chapter of* Geneſis, &c. *or of* Exodus, &c. and ſhall read on, 'till the Provoſt, or Vice-Provoſt, or whoever ſupplies his Place in the Hall for that time, ſhall, (either at the End of a ſhorter Chapter, or in the Middle of a longer one, when he ſhall think fit,) with his Head uncovered ſay, *But thou*, then the Reader ſhall immediately ſubjoin, *Lord, have Mercy upon us*, and depart with Reverence.

The Holy Sacrament of the Sord's Supper ſhall be celebrated at leaſt the ſecond Sunday of every Term, by ſome Senior Fellow in Prieſt's Orders, to be appointed for that Purpoſe, by the Provoſt, or, in his Abſence, the Vice-Provoſt. It ſhall be celebrated alſo on the Nativity of our Lord,

Eaſter

Easter-Sunday, *Whitsunday*, and *Trinity-Sunday*, by the Provoſt and Doctors in Divinity, (if there be any who have Chambers in the College,) in their proper Perſons by Turns: But if any Doctor, who has a Chamber in the College, ſhall refuſe, he ſhall be deprived of his Place, and it ſhall be celebrated by the Provoſt alone, if he be at Home and in Health, or, if he be Abſent or hindered by Sickneſs, by the Vice-Provoſt, or, in the Abſence of both, by the next Senior Fellow, if he be a Prieſt. The Provoſt, or, in his Abſence, the Vice-Provoſt, ſhall appoint ſome one of the Fellows, in Deacon's Orders at leaſt, to aſſiſt him who celebrates.

The Heads of the College ſhall take particular Care, that Sundays, and all other Feſtivals, be obſerved by all the Students. Moreover all the Students, (laying aſide every Excuſe,) ſhall conſtantly obſerve the Place and Time appointed for Sermons, and, in hearing the ſame, ſhall behave themſelves with due Reverence and Attention. If any ſhall abſent themſelves, they ſhall be puniſhed according to the Quality of the Offence, and the Perſons. In like Manner ſhall they be puniſhed, who, on Sundays or Feſtivals, ſhall ſtand idly in the Streets, or go to Taverns, or do any Thing unbecoming themſelves or the Solemnity.

Moreover, our Will is, that one of the Senior Fellows be choſen yearly, (namely, at the Time of cloſing the Accounts) to the Office of Catechiſt, who, on every Saturday in the Year at two of the Clock in the Afternoon, ſhall inſtruct the Scholars in ſome part of the Catechiſm, by way of Queſtions and Anſwers, and if any thing difficult to be underſtood occurs, the ſaid Catechiſt ſhall, when the Queſtions and Anſwers are ended, immediately handle and explain it more particularly in a Diſcourſe, every Week of each Term, on the Day and Hour aforeſaid. In performing which Duty, our Will is, that every ſuch Diſcourſe do not exceed half an Hour; we moreover ordain, that, within the Space of one Year, he ſhall go through and expound all the Chapters of the Catechiſm. Now the Catechiſm, which we appoint to be uſed, ſhall be that which is ſet down in the *Engliſh* Liturgy, before the confirmation of ſuch as have been catechiſed, and no other: As well Batchelors, as all Junior Students, ſhall be preſent hereat.

Moreover the Provoſt and Senior Fellows ſhall take care, that no *Popiſh* or *Heretical* Opinion be maintained or abetted within the Limits of the College. But if it ſhould ſo happen, our Will is, that an immediate Stop be put to the impious Opinion. Moreover no one ſhall be elected Fel-

Fellow, who ſhall not, by a ſolemn and public Oath, renounce the *Popiſh* Religion, as far as it differs from the Catholic and Orthodox Faith, and the Juriſdiction of the Pope of *Rome*.

CHAP. X.

Of the Duty of Tutors and Pupils.

IT is almoſt the conſtant Practice of Academical Societies, to admit in the College, beſides the proper Members, ſome called Fellow-Commoners, Penſioners, and Sizers. But foraſmuch as the Weakneſs of Youth requires the Advice and Prudence of ſuch as are more advanced in Years to ſupport and direct them; we appoint and ordain, that none, either Scholars, Fellow-Commoners or Penſioners, or any who reſide in the College for the ſake of Study, ſhall be without a Tutor, to be aſſigned him by the Provoſt, or, in his Abſence, the Vice-Provoſt, before his Admiſſion. But no one ſhall be a Tutor, except either the Provoſt, (if he thinks fit,) or ſome Senior or Junior Fellow. Nor ſhall any of the Fellows, on occaſion of Abſence or Sickneſs, depute any one to take care of his Pupils, except one of the Fellows, to be approved of by the Provoſt, or, in

his Abſence, the Vice-Provoſt. In which caſe if the Perſon ſo appointed by the Provoſt ſhould happen to refuſe, our Will is, that he incur the Penalty of Contempt of the Government of the College, and be puniſhed at the Diſcretion of the Provoſt, and major part of the ſeven Senior Fellows, unleſs he can ſhew juſt Cauſe for his Refuſal, to be approved of by them. And whereas the Office of a Tutor is a Buſineſs of much Labour and Care; that they may Diſcharge their Duty with greater Alacrity and Fidelity, our Will is, that every Pupil, (except ſuch, whoſe Poverty ſhall plainly and manifeſtly be made appear) ſhall pay to his Tutor a yearly Salary under the Name of Tuition. The Sum ſhall be at the Election of the Tutor, provided the Scholars who are maintained at the Expence of the College do not pay more than twenty Shillings, Penſioners more than Forty, nor Fellow-Commoners more than four Pounds a Year. Our Will moreover is, that no one be in Reality and Fact admitted a Pupil, before he has paid in Hand to his Tutor, the Half both of his yearly Salary for Tuition, and of the Expences for providing Commons. Nor ſhall any one who is admitted be kept in the College longer than he ſhall give Security to his Tutor for ſure and prompt Payment of what is due, and growing due to the College.

lege. Pupils ſhall obey, and pay due Honour and Reverence to, their Tutors, whoſe Study, Labour, and Care, are laid out in inſtructing them in Piety and Learning. Tutors ſhall carefully teach their Pupils every Day what they are to learn, and adviſe them alſo what they are to do. They ſhall be anſwerable to the College for all Expences of their Pupils, of whatever Kind or Degree, and, within ten Days after the End of each Month, ſhall pay to the Burſar, what ſhall be due for themſelves, and all their Pupils; which, if they neglect, all ſuch Tutors, together with all their Pupils, ſhall be put out of Commons, as long as the Money due by them for themſelves and all their Pupils remains unpaid: And Care ſhall be taken, that no Pupil, who receives any thing from the College towards his Support, ſhall be paid his Salary by the Burſar, or account with him by himſelf, but our Will is, that both be done by his Tutor or his Deputy, upon Penalty of the ſaid Tutor's paying a Month's Commons to the College. But if any Tutor ſhall be remiſs in daily inſtructing his Pupils in Piety and the liberal Arts, or in reforming their diſſolute Morals; if he ſhall ſuffer them to reſort often to the City of *Dublin*, or to ſpend that Time which is fit and ſet apart for Study, in Company, or unneceſſary

Exerciſes; we ordain, that, if, after two Admonitions, he do not take better care of his Pupils, he be puniſhed five Shillings by the Provoſt; but if notwithſtanding he ſtill continues remiſs in inſtructing and reforming his Pupils, they ſhall, by the Provoſt's Authority, be conſigned over to the Care of another Tutor. Our Will is, that all Pupils, of whatever Denomination, be bound by, and obey, the ſame Laws and Statutes, with the Students and Scholars who are maintained at the Expence of the College, and be puniſhed in the ſame Manner, if they do amiſs; excepting Noblemen, and their Sons, and the Heirs of any Privy-Counſellor, in reſpect of certain Puniſhments, either for Manners or Exerciſes.

CHAP. XI.

Of cultivating good Manners, and alſo of maintaining the publick Reputation of the College.

NOthing is a greater Ornament to Men of Letters than Modeſty and Integrity of Morals. It is alſo of high Concern to the publick Reputation of the College, to have it generally believed, that the Care of

of good Government, and forming the Manners, flouriſh in it. Our Will therefore is, that every Student, of whatever Degree or Condition, ſhall endeavour to maintain the Reputation and Credit of the College, as well by ſhunning ſuch Things as poſſibly may any Way blemiſh it, as by purſuing ſuch as may be conducive to preſerve and encreaſe it; and that Offenders herein ſhall ſuffer condign Puniſhment. We appoint therefore, aud ordain, that all Scholars, under the Degree of Maſter, ſhall within the Limits of the College, as well in the Porch and Court, as in the Hall and Chambers thereof, behave themſelves in preſence of the Fellows modeſtly and humbly, with their Heads uncovered; Our Will is, that the ſame due Reverence be paid to the Provoſt when preſent, by all Students, Scholars, Fellow-Commoners, and Fellows, as well Senior as Junior, who are not Doctors in any Faculty; our Will moreover is, that all ſhall riſe up to the Provoſt, whenever he comes into any Place of aſſembling, nor ſhall they paſs by him any where without bending their Body. No Undergraduate ſhall go into the City, without his Tutor's leave ſignifyed under his Hand; whoever offends herein, ſhall for the firſt Offence be puniſhed one Week's Commons; for the ſecond, two; for the third, a Month's; for the fourth, he ſhall,

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by the consent of the Provost, and major Part of the Senior Fellows, be removed from the College. The Authors of Sedition or domestic Dissension, as also such as shall strike, hurt, or defraud others, shall entice them to the Ale-house or Tavern, shall be guilty of excessive Drinking, or shall steal a Book, Garment, or any Thing else; shall, for the first Offence, be punished a Month's Commons, for the second, three Months, for the third be expelled the College. All domestic Disputes shall be enquired into, and (if it can be done,) determined within the College. Whoever shall go to Law with another, without the Consent of the Provost, and major part of the Senior Fellows, shall be removed from the College: But we do not hereby hinder an appeal to the Visitors of the College, on any just Cause of complaint; but least Scandal should arise to the College, or too much trouble to the Visitors, from frequent Appeals, they shall have power to reject such as appeal to them on foolish and trifling occasions; but they may inflict a more severe Punishment, according to the Quality of the Offence, on those who shall appeal to them in a Matter of greater Moment, without a just grievance, (having first consulted with the Chancellor of the College.) We appoint also and command, that the Provost, Fellows, Scholars, and

and all others, do, to the utmoſt of their Power, maintain, cheriſh, and keep up, Concord, Unity, Peace, and mutual Love among themſelves; that they altogether avoid Scurrility and obſcene Words, Scoffings, Reproaches and Revilings, both in Word and Deed, eſpecially againſt the Heads of the College. And all Offenders, in any of theſe Reſpects, ſhall be puniſhed at the Diſcretion of the Provoſt, and major part of the Senior Fellows: But whoever ſhall perſiſt, after having been thrice puniſhed, ſhall be expelled the College. We appoint moreover, that no one ſhall ſcale the Walls or Fences, or break the Doors or Windows, of the College; whoever offends herein, if he be come to Years of Maturity, ſhall be put out of Commons for three Months; if he be but a Boy, he ſhall be whipped; but whoever offends twice ſhall be removed from the College. The ſame Puniſhment ſhall be inflicted on ſuch as rob the Orchards of others, or uſe any Violence againſt the Houſes of the Citizens, or others. Moreover no one ſhall at all play at Dice or Cards in the College, except at the ſolemn Seaſon of our Lord's Nativity, and that publickly in the College-Hall; Offenders herein ſhall, after the third Admonition, be expelled the College. No one ſhall feed or keep Hounds, Hawks, or ſinging Birds in the College, or ſpend

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his Time in Hawking or Hunting; Offenders herein ſhall be puniſhed as aforeſaid. The Scholars ſhall not be allowed to play in the Court or Gardens of the College; nor ſhall they have any Meetings in the Court, unleſs they tarry there to converſe together, nor in the Hall, unleſs while they drink together at their Afternoon's Refreſhment; but after Dinner and Supper they ſhall depart from the Hall without Delay. Nor ſhall any of the Fellows, Scholars, or Students, of whatever Order or Degree, lye abroad in the City, or in another's Chamber, without leave firſt obtained from the Provoſt, or, in his Abſence, the Vice-Provoſt. Offenders herein ſhall for the firſt Offence be put of Commons by the Provoſt for a Week; for the ſecond, a Fortnight; for the third, a Month; for the fourth, ſhall be expelled the College by the Provoſt, and major part of the Senior Fellows. We appoint moreover, that none of the Fellows or Scholars ſhall Dine or Sup out of the Hall, without leave firſt obtained from the Provoſt, or, in his Abſence, the Vice-Provoſt; Offenders herein ſhall pay for their Dinner and Supper as often as they do ſo. But the Provoſt ſhall have Liberty, (as often as he pleaſes) to dine or ſup in his Chamber; nevertheleſs we entreat him to make uſe of this Power as ſeldom as poſſible. Moreover if the

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College ſhould hear an ill Report of any one, either for his inſolent Behaviour within the Walls of the College, or elſewhere, or too often reſorting to the City of *Dublin*, or frequenting Taverns or ſuſpected Houſes, we will and ordain, that being ſummoned before the Provoſt and Fellows, he be for the firſt Offence only admoniſhed and reproved by the Provoſt, (unleſs it be ſuch an Offence as is provided againſt in the Statute, *Of Puniſhments for greater Crimes*;) if after being admoniſhed he ſhall not deſiſt, he ſhall be put out of Commons for four Months; but if he be Guilty of the ſame Crime a third Time, he ſhall be expelled the College. We appoint alſo and ordain, that the Fellows, Scholars, Fellow-Commoners who have Chambers in the College, and all and ſingular Students, ſhall have a Gown, and always wear it both in the College and the City of *Dublin*; that no one ſhall wear Boots with his Gown, or affect the Pomp of a Court in his Dreſs, Hair, or Gait; but every one ſhall obſerve that Modeſty and Gravity which befits an Academical State. But we allow all Students of whatever Degree and Condition, (ſo they be not in Holy Orders,) to dreſs as they pleaſe, when out of the College and the City of *Dublin*, provided they appear decently, and in dark-coloured Cloaths: Offenders herein ſhall for the firſt Offence

Offence be punished six Pence; for the second, twelve; for the third, two Shillings; for the fourth, according to the Quality of his Contumacy. Moreover we appoint and ordain, that none of the aforesaid Persons shall make use of Arms or Weapons, such as Swords, Daggers, or Ponyards, either in the College or City, under the Penalty of a Fortnight's Commons for the first Offence; of a Month's for the second; and of perpetual Expulsion from our College for the third. Likewise no one shall be permitted to feed or keep a Horse within the Circuit or Limits of the College, except the Provost, and such Fellows as have Ecclesiastical Benefices out of the City of *Dublin*; whoever offends herein, shall be punished by the Provost five Shillings a Week, till he obeys the Statute.

CHAP. XII.

Of the Office of Vice-Provost.

WHEREAS the necessary Provision has been made for maintaining good Manners, for which Office the Juniors are not sufficiently qualified, nor can the Provost alone do every thing; we judge it requisite to commit it to some other Overseers besides the Provost. Therefore because the

the Provoſt cannot always be preſent, nor can he by himſelf be equal to ſuch a Weight of Government; Our Will is, that one of the Senior Fellows be elected yearly, (namely, at the time of making up the Accounts) by the Provoſt, and major part of the Senior Fellows, to the Office of Vice-Provoſt. But foraſmuch as this Office is, during the Sickneſs or Abſence of the Provoſt, very conducive to the Government and Peace of the Students, our Will is, that no one be elected to this Office, without the Conſent and Approbation of the Provoſt. The Perſon elected as above ſhall be next to the Provoſt in the Government of the College, in place, and honour. But as often as the Office of Provoſt ſhall be vacant, or he ſhall be abſent from the College, the Vice-Provoſt ſhall preſide and hold the firſt Place, and repreſent him in taking care of Divine Worſhip, Order and Decency. He ſhall alſo take good heed, that there be no Neglect of frequenting Prayers, hearing Sermons, and performing all kind of Scholaſtic Exerciſes, that there be no Remiſneſs in making Enquiry after ſuch as frequent the City of *Dublin*, lye abroad in it, or bring Scandal and Diſcredit on the Government and Diſcipline of the College by a diſorderly Life. He ſhall alſo diligently look that Order be preſerved at the Time of Dinner and Supper, that no one ſpeak

any Language but Latin, or raiſe his Voice too high, or behave himſelf any way indecently, or depart before the Thankſgiving, without Leave obtained on ſome Emergency: But if he ſhall underſtand, that ſuch Faults, or any other forbidden by the Statutes, are committed, he ſhall take care that the Offenders be puniſhed according to the Statutes. What more belongs to the Office of Vice-Provoſt is laid down in ſeveral Statutes both above and hereafter.

CHAP. XIII.

Of the Office of the Deans.

THAT Piety towards God, and uprightneſs and honeſty of Manners, may be the better maintained, we appoint and ordain, that two of the Fellows be elected Deans yearly, (namely at the Time of cloſing the Accounts,) one out of the Senior Fellows, who ſhall be called Senior Dean, whoſe particular Buſineſs ſhall be, to moderate Divinity Diſputations; another out of the Junior Fellows, who ſhall be called Junior Dean, whoſe Buſineſs ſhall be to aſſiſt the Senior Dean in all Things belonging to his Office, except moderating Diſputations. Our Will is, that their Buſineſs ſhall be, in the firſt Place, to take care

care that the worſhip of God be piouſly, religiouſly, and decently performed; to ſee that all the Fellows, Scholars, Penſioners, and Sizers, be preſent on Sundays and Feſtivals, at Prayers and Sermons, and alſo at the holy Communion, as often as it is celebrated; and on ordinary Days at Morning and Evening Prayers, at the Hours appointed; to take Notice if any of the Fellows be abſent from Divine Worſhip; and if any of the Senior Fellows, or Doctors, or Batchelors in Divinity, ſhall on Sundays or Feſtivals, or their Eves, be abſent from the more ſolemn Prayers either Morning or Evening, they ſhall be puniſhed ſixpence by the Provoſt, or, in his Abſence, the Vice-Provoſt, unleſs they can ſhew juſt Cauſe of Abſence; but the Junior Fellows or Maſters, who are abſent, ſhall be puniſhed the like Sum by the Senior Dean. Our Will alſo is, that on ordinary Days, all the Fellows, Scholars, and Students be preſent at Prayers, at ten in the Forenoon, and four in the Afternoon, (not being prevented by a lawful Impediment, to be approved of by the Provoſt, or, in his Abſence, the Vice-Provoſt or Dean,) under the Penalty of three Pence Fine on the Fellows, as above, and one Penny on the reſt of the grown-up Students: We deſire and entreat all to attend ſix o'Clock Prayers in the Morning, yet we oblige only Batchelors,

and all Undergraduates, and the Puniſhment of Abſentees ſhall be diſcretionary. Moreover our Will is, that all Scholars, Penſioners, and Sizers, who are abſent from Prayers on Sundays, Feſtivals, or their Eves, or depart before they are ended, without leave firſt obtained, ſhall, if they be grown up, (that is, if they be full eighteen Years of Age) be puniſhed two Pence each, and they who come late an Halfpenny; but if they have not attained the Age above-mentioned, they ſhall be whipped, or otherwiſe corrected at the Dean's Diſcretion, in the Hall, on Friday at five o'Clock in the Afternoon, as well for their Abſence on Feſtivals, as on ordinary Days. But if the Provoſt ſhall take Notice, or be informed by the Deans, (whom we require to acquaint the Provoſt with the Names of ſuch as are often abſent) that any one, of whatever Rank, is very negligent, he ſhall admoniſh him before the Deans; and, if after three Admonitions he does not amend, he ſhall expel him the College. Moreover we appoint and ordain, that the Batchelors ſhall never be obliged to attend Corrections on Friday, but the Dean ſhall only have their Names in a Roll given in by the Monitor, that he may ſee how often each of them has been abſent, or come late, on Feſtivals or ordinary Days, and the Abſentees ſhall be puniſhed two Pence, but thoſe who

who have come late, one Penny; and if they offend often, they ſhall attend the next Corrections, and declaim publickly in the Hall on a ſubject to be given them by one or other of the Deans: We account thoſe to come late, who enter the Chapel after the Lord's Prayer at Evening, or after the firſt Pſalm at Morning Prayers; but whoever ſtays in the Anti-Chapel, without coming into the Quire, ſhall be puniſhed as if abſent. But on Friday at five o'Clock, (for our Will is that there be no Supper that Night) the Deans ſhall appoint Corrections, whereat all the Scholars ſhall be preſent, during which time whoever does not anſwer to his Name when called, and ſtay 'till they are ended, ſhall, if he be grown up, be puniſhed a Penny, if a Boy, ſhall be corrected at the Diſcretion of the Dean. Afterwards, a Monitor ſhall at the ſame Time be appointed by the Deans each Week in Turns, who ſhall carefully mark the Names both of the Batchelors and other Scholars, and how often they ſhall be abſent from Prayers, or otherwiſe offend; ſome of the Scholars alſo ſhall be appointed to inform the Deans of ſuch as ſwear, are idle, ſpend their Time in the City, quarrel, ſit drinking in public Houſes, or any other way bring Diſcredit on the College by their Behaviour: But if any of the Fellows or Scholars happen to be prevented

by Sickneſs, or any other weighty Cauſe, to be approved of by one of the Deans, our Will is, that they be in no wiſe puniſhed for the Things above-mentioned. Both the Deans ſhall not be abſent from the College together, unleſs for a very important Reaſon, to be approved of by the Provoſt, or, in his Abſence, the Vice-Provoſt, and the major part of the Senior Fellows. Laſtly, neither of the Deans ſhall be abſent from the College, without firſt ſubſtituting a faithful and careful Deputy, to be approved of by the Provoſt, or, in his Abſence, the Vice-Provoſt, and entering his Name in the Regiſter, (as is provided in the Statute, *Of the Abſence of Fellows and Scholars.*) Moreover we will and ordain, that one of the Deans, with two or three of the Fellows, (if he thinks fit) ſhall thrice at leaſt every Week viſit the Chambers of the Scholars, at what Hour he pleaſes, but eſpecially in the Evening after Supper, before Bed-time, that he may ſee whether they be within, and how employed. If he ſhall find any, either abſent from their Chambers, or behaving themſelves in them, or elſewhere, indecently, or contrary to good Manners, or neglecting their Studies, he ſhall have Power to puniſh the Delinquent at his Diſcretion, unleſs the quality and kind of Puniſhment ſhall be ſpecified elſewhere in the Statutes.

CHAP.

CHAP. XIV.

Of the Chief Lecturer, and Under-Lecturers.

FOraſmuch as this College is founded, not only for forming Youth to Piety and Virtue, but alſo for the Inſtruction of them in the liberal Arts, we judge it neceſſary that certain Lecturers be appointed, and Claſſes and various Scholaſtic Exerciſes inſtituted, according to the Difference of Age, Underſtanding, and ripeneſs of Judgment. And our Will is, that in the firſt Place, a chief Lecturer be elected yearly, (namely, at the Time of cloſing the Accounts) out of the Senior Fellows, whoſe Buſineſs ſhall be, to take care that each of the inferior Lecturers do daily and diligently attend the Place and Time of Lecturing; and if at any time a Lecture be omitted, to enquire into the Cauſe of ſuch Omiſſion, and, if he finds it inſufficient, to lay the Affair before the Provoſt, or, in his Abſence, the Vice-Provoſt, that the Offender may be puniſhed according to the quality of his Offence. Whatever Scholars he ſhall find abſent from Lectures, Diſputations, Declamations, or any other Scholaſtic Exerciſes which they are obliged to attend, he ſhall puniſh them a Penny; he ſhall take care that the Diſputations and

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Declamations of the Scholars and Batchelors be performed at their proper Times and Places, and ſhall himſelf be the Moderator of them: And therefore our Will is, that the Subjects to be diſputed and declaimed on be appointed by him, and be performed by each Batchelor, Scholar, and other Student reſpectively, beginning at the Junior. The inferior Lecturer of each Claſs, (who our Will is, ſhall be appointed yearly by the Provoſt alone, but at the time aforeſaid,) ſhall ſpend one Part of the Lecture-hour in reading to the Scholars, and the other Part in examining them. In his Examination of them our Will is, that by way of Queſtions and Anſwers he clearly explain, repeat, and often inculcate, the ſame Thing, nor ſhall he be ſatisfied, 'till the Scholar in ſome Meaſure perceives and underſtands the thing propoſed. He ſhall lay down and enforce the uſe of the Rules. We further ordain, and our Will is, that each inferior Lecturer do carefully obſerve and mark, how the Scholars of his Claſs behave themſelves during the Time of Lecture, and puniſh ſuch as are negligent. Moreover if he obſerves himſelf, or ſhall be informed by others, that any Scholar either frequents the City of *Dublin*, or waſtes the Hours ſet apart for Study in idleneſs and playing in the College or the Fields, ſo that he cannot give a ſatisfactory

Account

account of his ſcholaſtic Exerciſe; our Will is, that he acquaint the chief Lecturer therewith, who ſhall puniſh the Offender, not only for his abſence from, or coming late to, the Lecture he ought to attend, but alſo for his inattentive behaviour at it.

CHAP. XV.

Of the Scholaſtic Exerciſes of the Claſſes.

THE Claſſes, into which Undergraduates are to be divided, ſhall be four. The Exerciſes common to all the Claſſes ſhall be theſe. A Latin Comment on the Rules of the Lectures to be made every Week, and ſhewed to the Lecturer. A Theme likewiſe, or Verſion of Engliſh into Latin every Week. The Lecturer ſhall appoint a particular Theme or Verſion, and every Saturday require from the Scholars the Exerciſe performed.

A Declamation. Two ſhall declaim every Week by turns, and that by Heart, in the Hall, on Saturday or Friday after Morning Prayers; the Subject to be taken from Morality or Politics. The Scholars of every Claſs, (if it conveniently can be done,) ſhall be inſtructed in Greek and Hebrew by Lecturers appointed for that purpoſe. For our Will is, that yearly, (namely, at the Time

Time of making up the Accounts,) there be two Greek Lecturers choſen by the Provoſt, and major part of the Senior Fellows; one out of the Senior Fellows, who ſhall lecture publickly in the Hall thrice every Week of each Term, namely, on Mondays, Wedneſdays and Fridays, at Seven in the Morning. All Batchelors of Arts, together with the Scholars of the third and fourth Claſs, ſhall attend this Lecture; and the other ſhall be choſen out of the Junior Fellows, or Maſters, who ſhall alſo lecture three Times a Week, on the Days aforeſaid, but at Nine of the Clock in the Morning; this Lecture ſhall be attended by all the younger Scholars of the firſt and ſecond Claſs. And whenever any Benefactor ſhall be pleaſed to found and endow an Hebrew Lecture, the Lecturer ſhall be choſen out of the Senior Fellows, if there can be found one among them fit for it, otherwiſe out of the Junior Fellows, who alſo ſhall have Hebrew Lecture in the Hall three times a Week, namely, on Tueſdays, Thurſdays, and Saturdays, at one of the Clock in the Afternoon, and ſhall be attended by the ſame Scholars, as the Senior Greek Lecturer.

The firſt Claſs.

In this Claſs Logic ſhall be read, and particularly Porphyrius's Introduction, which our

our Will is ſhall be read through at leaſt thrice a Year. The Scholars of this Claſs ſhall give an Account of ſuch Lecture, and therefore our Will is, that the Lecturer do not proceed to a ſecond Lecture, 'till by Queſtions and Anſwers he has examined the Scholars what they have profited by the former. Our Will is, that the like Method be obſerved in all the Claſſes.

The ſecond Claſs.

THE Lecturer of the ſecond Claſs ſhall explain ſome Part of Ariſtotle's Organum, and as briefly as poſſible, not going from the Context after Commentators.

The third Claſs.

THE Lecturer of the third Claſs ſhall explain ſome Part of Ariſtotle's Phyſics, briefly as above.

The fourth Claſs.

IN the fourth Claſs ſhall be explained Ariſtotle's Metaphyſics, except in Lent, when our Will is, that the Lecturer of this Claſs ſhall always read Ariſtotle's Books of Morality to Nicomachus, or ſome Part of them. The Scholars of each Claſs ſhall diſpute three times every Week in Turn,

Turn, the firſt and ſecond Claſs on a Queſtion taken from Logic, but the third and fourth on one out of Natural Philoſophy or Metaphyſics, to be appointed by the Lecturer at Lecture the Day before Diſputations, the Scholars of each Claſs to anſwer and oppoſe by Turns, beginning at the Junior. And becauſe our Will is, that what relates to Logic ſhall be handled Logically, that is, Syllogiſtically, not with the Flouriſhes of Rhetoric, we forbid all previous Poſitions or Suppoſitions, as well on the Part of the Reſpondent as Opponent, but they ſhall enter on the Diſpute immediately; and the Opponents, (who ſhall always be four at leaſt,) ſhall reduce their Arguments to a ſyllogiſtic Form, concerning which the Reſpondent and Moderator are to take Care that this Diſputation be ended within an Hour. The Days appointed for Diſputations ſhall be Mondays, Wedneſdays, and Fridays, from Two of the Clock in the Afternoon to Four; but if any one neglects diſputing or declaiming in his Turn, if he be grown up, he ſhall for neglecting the former be puniſhed ſix Pence, and twelve Pence for the latter; but if a Boy, he ſhall be corrected according to his Quality. Whoever neglects both, ſhall be turned down with diſgrace from his own Claſs to the one below him, or, if he be in the loweſt Claſs, he ſhall be the laſt of

of that Claſs; but if, notwithſtanding the aforeſaid Fines and Corrections, any one ſhall be remarkably negligent in performing or attending to thoſe Things which he is obliged to do by the Statutes, our Will is, that his Name be given in by the Chief Lecturer, or ſome of the Sublecturers, to the Provoſt, who, having ſummoned the Deans, ſhall admoniſh him, and after the third Time ſhall expel him as above.

CHAP. XVI.

Of the Exerciſes of Batchelors and Maſters.

THE Batchelor ſhall be lectured in Mathematics and Politics. Two ſhall diſpute every Tueſday in Term at Two of the Clock in the Afternoon, out of Mathematics, Phyſics, or Metaphyſics, and declaim in the Hall at Seven of the Clock in the Morning every Saturday during Term; whoever neglects his Turn in either Exerciſe, ſhall for each Offence be puniſhed two Shillings. We appoint likewiſe and ordain, that every Maſter of Arts ſhall by turns, every Sunday and Friday, as well in Term as out of it, immediately after Prayers are ended, handle ſome Text of Scripture in the Manner of a Sermon; but our Will is, that it do not exceed half an Hour:

And in this important and uſeful Exerciſe we command all and ſingular Maſters of Arts, that they ſtudy to edify their Hearers in Faith and good Manners. But whoever ſhall teach any Thing contrary to Faith, good Manners, or the eſtabliſhed Diſcipline of the Church of *England* and *Ireland*, he ſhall be puniſhed at the Diſcretion of the Provoſt, and major part of the ſeven Senior Fellows, according to the Quality of his Crime; provided nevertheleſs, that they do not proceed to expulſion, unleſs any ſhall fall into ſome dangerous Hereſy, and obſtinately perſiſt in it. We appoint moreover, that Maſters of Arts, even thoſe who are Doctors or Batchelors in Divinity, ſhall by Turns diſpute on two queſtions of Divinity every Thurſday, at Two of the Clock in the Afternoon, unleſs it be a Feſtival. Further. as to what relates to Divinity diſputation, we will and ordain, that the Queſtion to be diſputed on be for the moſt Part one controverted between Proteſtants and Papiſts, and which, being timely carried to the Moderator, ſhall be approved of by him or the Provoſt. There ſhall be but one Opponent, and another, who, after briefly explaining and confirming his Theſis, ſhall be the Reſpondent; the ſame Perſons, if it can be done, ſhall change

change ſides, and finiſh the Diſputation next Week; the Senior Dean ſhall be the Moderator, unleſs it be for obtaining a Degree in the College, in which Caſe the publick Profeſſor of Divinity ſhall take upon himſelf the Office of Moderator. But if through the neglect of the Moderator, (namely the Senior Dean,) the Diſputation ſhould not come on, he ſhall pay the puniſhment, which would have been inflicted on both the Diſputants, had they neglected; notwithſtanding which they ſhall be obliged to diſpute the next Week: But if, when the Opponent is abſent, the Reſpondent attends, and, having explained his Theſis, is ready to defend it, he has performed his Duty, although no one oppoſed him. We will alſo and appoint, that all Maſters of Arts, as well Fellow-Commoners as Fellows, (except thoſe who ſhall apply themſelves to Civil Law and Phyſic,) ſhall always preach in ſome Pariſh Church of the City of *Dublin* thrice before the expiration of two Years, from the Time of their being ordained Prieſts; but before the expiration of three Years, they ſhall preach once in the Cathedral Church of the Holy and undivided Trinity, and that in Perſon, and not by another; and after the expiration of four Years they ſhall preach once every Year in the aforeſaid Cathedral, as

long as they hold a Place or Chamber in the College. And if any one ſhall offend herein, unleſs prevented by ſome grievous ſickneſs, or prohibited by the Arch-Biſhop *Dublin*, or others whom it may concern, or induced by ſome other Cauſe, which ſhall deſervedly be deemed ſatisfactory by the Provoſt and Senior Dean; we will and ordain, that for the Omiſſion of each Sermon required from him he be puniſhed forty Shillings. But whoever, whether a Graduate or not, ſhall publickly produce an Exerciſe compoſed by another, (whether in Arts or Divinity,) for his own; our Will is, if a Fraud of this Nature be made appear, that as well the Author of the Exerciſe, as he who exhibits the Fruit of another's induſtry for his own, ſhall be puniſhed at the diſcretion of the Provoſt, or, in his abſence, the Vice-Provoſt, and moreover be obliged to the Performance of the ſaid Exerciſe. Which Rule alſo our Will is ſhall be always obſerved, as often as any one neglects an Exerciſe required of him. We appoint alſo, that whoever cannot ſupply his Turn in Common-placing, or Divinity Diſputation, he ſhall be nevertheleſs obliged to perform the ſame by another, to be approved of by the Provoſt, or, in his abſence, the Vice-Provoſt. But if he does not Common-place once in

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his own Perſon, within the ſpace of a Year, or in like manner does not in his Turn perform the duty of Opponent and Reſpondent within two Years, our Will is, that he be expelled the College. And whoever ſhall perform either Exerciſe negligently, or ludicrouſly, or any way unbecoming his Degree, and the Thing itſelf, he ſhall be ſubject to the cenſure of the Provoſt, or, in his abſence, the Vice-Provoſt. Whoever neglects a ſecond time Common-placing or Diſputing, he ſhall be puniſhed, eight Shillings, by the Provoſt, or, in his abſence, the Vice-Provoſt; whoever entirely neglects both, ſixteen Shillings: But whoever, notwithſtanding the aforeſaid puniſhments, neglects another Turn either of Common-placing or diſputing, he ſhall, together with a repetition of the puniſhment, be admoniſhed; the third time, he ſhall be admoniſhed again, and the puniſhment doubled; the fourth, he ſhall be expelled the College. Our Will is, that the Batchelors be dealt with in the ſame Manner, if, notwithſtanding the Puniſhments inflicted on them, they ſhall neglect their Turn.

CHAP.

CHAP. XVII.

Of the Obſervation of the Terms, and Examination of the Scholars in their proficiency in Learning.

THE Terms, in which our Will is that the Scholars perform their public Exerciſes, ſhall be four, according to the four Seaſons of the Year. Hillary Term, or of the Purification of the bleſſed Virgin Mary, ſhall begin on the Monday after Epiphany, and end on the Saturday before Palm Sunday. Eaſter Term ſhall begin on the ſecond Monday after Eaſter-Sunday, and end on the Eve of Pentecoſt. Trinity Term ſhall begin on the Monday after Trinity Sunday, and end on the eighth of July. But from the ninth of July, to the Term of St. Michael, there ſhall be a Receſs or Vacation; except that during this Time, all Freſhmen, thoſe alſo of the firſt and ſecond Claſs, ſhall frequently diſpute, whereby they may be the better prepared for the Study of Logic. Laſtly, the Term of St. Michael ſhall begin the firſt of October, provided it does not happen on a Sunday, and end the ſixteenth of December. But whereas the Studies and Progreſs of Scholars in attaining the liberal Arts are greatly advanced by frequent Examination,

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our Will is, that the Scholars of every Claſs, being publickly aſſembled in the Hall, ſhall be examined four times a Year, (namely, at the beginning of each Term,) what Proficiency they have made in the Knowledge of thoſe Arts which they have, or ought to have, ſtudyed. The Examiners ſhall be all Maſters of Arts, whether Fellows or Penſioners; as alſo Doctors and Profeſſors of every Faculty, if they think fit; but thoſe eſpecially, who ſhall be choſen by the Provoſt or Chief Lecturer. This Examination ſhall laſt two Days, two Hours in the Morning, namely from eight to ten, and two Hours likewiſe after Dinner, namely from two to four. If upon Examination any Scholar ſhall be found to have neglected his Studies; our Will is, that after communicating the Affair to the Provoſt, he ſhall ſuffer ſuch Puniſhment, as the Provoſt and Chief Lecturer ſhall judge proper, for the Reproof and Correction of ſo criminal a Neglect. But if the Queſtion be concerning the Puniſhment of Expulſion or Removal, our Will is, that the Affair be determined and tranſacted by the Provoſt, and major part of the Senior Fellows; and if any ſhall appear not to have made ſuch a Proficiency as might be expected from a moderate Underſtanding and Induſtry, our Will is, that he loſe the Degree of his Seniority, and be turned down

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into the lower Claſs: If this mark of Ignominy does not amend him, ſo that after the Tryal of two Terms he makes no better Progreſs, but appears altogether incorrigible, we adjudge him to be expelled the College, without any further Admonition.

CHAP. XVIII.

Of admitting into the College the Profeſſions of Civil Law and Phyſic.

FOraſmuch as the Profeſſions of Civil Law and Phyſic are agreeable to the Charter of Foundation of this College, and to the eſtabliſhed Laws of the Colleges of *England*, as not only exceedingly adorning the Society of Students into which they are admitted, but as they are alſo of ſingular Advantage to the Church and Commonwealth; therefore we will and declare it lawful, that, at the Diſcretion of the Provoſt, and major part of the Senior Fellows, one of the Fellows be ſet apart for the Profeſſion of Civil Law, and another for the Study of Phyſic: But our Will is, that no one be choſen into theſe Places but a Maſter of Arts. And this nomination or appointment of a Fellow for Civilian or Phyſician ſhall be within a Week after the Death,

Death, Reſignation, or whatever other Ceſſion, of the preceding Civilian or Phyſician. But our Will is, that no one be compelled to theſe Studies againſt his Will, but that one be choſen who makes choice of theſe Studies reſpectively, if ſuch a one can be found among the Fellows; but if no one be willing to quit Divinity, and apply himſelf to theſe Studies, in that Caſe our Will is, that the Fellow who is the youngeſt Maſter of Arts be always choſen; and if he who is ſo choſen refuſes to take upon him that Profeſſion, he ſhall be *ipſo facto* expelled from this our College. As to what relates to the Diſputations and Exerciſes required from Divines during each Term, our Will is, that the Civilian and Phyſician ſhall not be excuſed from them, but ſhall perform both; but they ſhall be excuſed from Common-placing. Moreover our Will is, that both the Civilian and Phyſician ſhall, after the ſecond Year of his Profeſſion, prelect once every Term in his Faculty.

CHAP. XIX.

Of the Office of Burſar.

HItherto the Statutes have provided for Piety, Virtue, and Learning. But foraſmuch as without good Œconomy, not only

only the College, but even a private Family, cannot ſubſiſt; we appoint and ordain, that one of the Senior Fellows, who is frugal, honeſt, and equal to Buſineſs, be choſen Burſar, by the Provoſt and major part of the Senior Fellows. Whoſe Buſineſs ſhall be to receive the Rents and whatever in general is due to the College, and to expend whatever ſhall be neceſſary for the College uſe, but not without the Conſent of the Provoſt, or, in his Abſence, the Vice-Provoſt. He ſhall enter upon the Exerciſe of his Office, immediately after his Election and Admiſſion, firſt taking an Oath, and giving Security to the College. The Sum ſhall be at the Diſcretion of the Provoſt, and major part of the Senior Fellows. He ſhall not ſuffer the Accounts of the preceding Year to be blended with his. Whenever therefore the Burſar ſhall receive Money due to the College from Tenants or others, he ſhall give an Acquittance for the payment of the Money, but never by himſelf, but either the Provoſt, or Vice-Provoſt, or the Dean, ſhall ſign it.

Whatever he ſhall receive ſhall be depoſited the ſame Day in the public Cheſt, and in the ſaid Cheſt there ſhall be a Book of Accounts, in which ſhall be entered the Sum received, with the Day of the receipt of it, and by whom paid, and on what Account, and whether it be the whole year's Rent,

Rent, or a part of it, and whether there were any Arrears due before. When any Sum of Money is taken out of the public Cheſt of the College, either for the ordinary Expence of Diet, or to pay Salaries, or for repairing the Buildings, Utenſils, or in ſhort for whatever Uſe, our Will is, that the Burſar ſhall enter it in the aforeſaid Book, and be a ſubſcribing Witneſs, nor ſhall he apply it to any other Uſes. He ſhall moreover have a private Book of Diſburſements and Receipts for himſelf, and ſhall faithfully enter in it whatever he receives and lays out each Week. The Burſar ſhall take Care that proper Proviſion be made for the ordinary Diet of the Fellows, Scholars, and the reſt of the Students, in the Hall, and that it be ſerved up in order in the Hall, at the time of Dinner and Supper. And further, our Will is, that he take Notice of the Actions of the inferior Servants, that he may admoniſh and reprove them, if they at any time neglect their Duty, and he may puniſh them by his own Authority, unleſs it be for ſome notorious Offence. And whereas the Services of ſome of the poor Scholars or Sizers are neceſſary, as well for the Fellows and their Commoners, as the Tables of the Scholars and Penſioners; We will and appoint, that each of the Fellows have Liberty to admit one ſuch into the College, (provided

vided he be fit to learn Logic) and moreover the Provoſt ſhall appoint eight, or more, if he thinks fit. Nevertheleſs our Will is, that (leſt they ſhould be a Burden to the College) their Number never exceed thirty at the ſame time. Out of theſe the Provoſt ſhall appoint ſome to wait on the Scholars Tables. The Burſar ſhall allow no one Commons who dines or ſups out of the Hall, unleſs it ſhall appear, that he has obtained Leave from the Provoſt, or his Repreſentative, to dine or ſup out of the Hall. But if by the Abſence of any from the Hall, there be any Fragments left, the Burſar ſhall diſpoſe of them as he thinks fit, for the uſe of the Sizers or other poor Perſons. Moreover our Will is, that the Burſar take care, that the College ſuffer no Damage, by neglecting to take Notice of thoſe, who have leave to be abſent from the College for a Time, or thoſe who by way of Puniſhment are judicially ſtruck out of Commons for a Time. And further we command, that he take immediate Care, that nothing be charged for Commons to ſuch as are abſent, or under ſuch a Cenſure. And that the Burſar may be apprized of ſuch Matters, our Will is, that as well ſuch as have obtained leave to be Abſent, as they who ſtrike any out of Commons, ſhall acquaint the Burſar therewith, under the

Penalty

Penalty of a diſcretionary Puniſhment by the Provoſt and Burſar for every ſuch Neglect.

The Burſar ſhall take Charge of all Silver Utenſils, which are in daily Uſe at Dinner and Supper. He ſhall take care to mend whatever Defect there may be in any part of the Edifice or Building. If any thing belonging to the Chapel, Library, Kitchen, Buttery, or any part of the College, wants repairing, the Burſar ſhall enquire into it, and ſee that it be repaired, but with the Conſent aforeſaid; he ſhall alſo take Care that the Provoſt's Chambers and Windows be kept in repair on the Inſide. For theſe Purpoſes he ſhall provide in time, Timber, Stones, Coals, and whatever elſe may be neceſſary. Laſtly, it ſhall be the Burſar's Buſineſs to prevent any Damage ariſing to the College, from delaying the payment of Money, which may be due from the College, or Pupils of whatever Kind or Degree, for their ordinary Commons, to the Baker, Brewer, or others. Our Will therefore is, that he ſhall take a Receipt from thoſe to whom he pays any Money, and at every Month's End, or within ten Days after, he ſhall call the Butler and thoſe who are concerned, and make diligent Enquiry what Money is due for Commons. But whoever ſhall neglect to pay as required by the eighth Statute, the Burſar, having firſt conſulted the Provoſt,

or, in his Abſence, the Vice-Provoſt, ſhall entirely deprive them of Commons, Bread, and Drink. Which if he neglects, he ſhall be obliged to pay the College the Money due by them, and whatever elſe he ſhall charge to them, till they have paid. But that it may timely appear, how fairly and profitably the Burſar has diſcharged his Duty, our Will is, that at the End of every Quarter, or within a Week after, he ſhall, before the Provoſt, or, in his Abſence, the Vice-Provoſt, and Senior Dean, aſſembled in the Hall or the Provoſt's Chamber, give an exact Account of all he has received and expended. And if he appears to be uſeleſs and unqualified for the Office, he ſhall forthwith be removed, and another ſubſtituted in his Room. At the year's End, namely, on the twentieth Day of *November*, the Burſar ſhall give in a full Account of the whole Year paſt, before the Provoſt, and all the Senior Fellows, that the State of the College may appear, which ſhall be fairly entered in the Book above-mentioned, together with a freſh Liſt of the Names of thoſe who have not yet paid. And that this may be the better and more exactly done, we appoint and ordain, that there be an Auditor hired at the Expence of the College, (if the Provoſt and major part of the Senior Fellows judge it neceſſary) who ſhall be preſent at making up the Accounts

as

as aforeſaid, and carefully look over and examine the Accounts of the whole Year's Receipts and Diſburſements, and ſhall take care, within three Months, to deliver in the ſame engroſſed on Parchment, both to the Provoſt and Senior Fellows, (for their ſafe Preſervation.) None of the College Money ſhall be lent to any one, whether a Fellow, or any other; but by Money lent we do not underſtand ſuch as is given out beforehand to any Servant, for the better providing of Neceſſaries.

CHAP. XX.

Of the ſafe Cuſtody of the Goods, and of the Librarian.

THERE is no part of Œconomy more conducive to the good of the College, than a ſafe Cuſtody of Vouchers and Records. We appoint therefore and ordain, that the Letters Patents of the Foundation, and all other Records, Vouchers, Rent-Rolls, and Maps of Land, be carefully depoſited in Cheſts and Coffers, the Keys of which ſhall be kept by the Provoſt, or, in his Abſence, the Vice-Provoſt, Burſar, and Senior Dean. None of them ſhall be taken from thence, or ſhewn to any one, unleſs for a very important Reaſon, to be

approved of by the Provoſt, and major part of the Senior Fellows. If it be at any Time neceſſary to take any thing out of the Cheſt, and entruſt any Perſon with it, the thing taken out, the Day when it was taken out, and the Perſon's Name to whom it was entruſted, ſhall be entered in the Regiſter. All the Goods of the College, whether belonging to the Chapel, Library or Kitchen, ſhall be particularly entered in three Regiſters, whereof that which contains ſuch Things as belong to the Chapel, ſhall be kept by the Vice-Provoſt, or next Senior Fellow; that which contains what belongs to the Kitchen, by the Burſar; and the third which contains the Books, by the Librarian, who ſhall make new Regiſters every Year, that it may appear what was loſt the preceding Year, and how. If it ſhould ſo happen, it ſhall be ſet down in the Regiſter, that he, by whoſe Neglect it was loſt, may without any diſpute make it good, which if he neglects to do within a Month, he ſhall reſtore double to the College, and be ſtruck out of Commons till he does ſo. Veſſels of Gold and Silver, and all other Things of Value, which are not in daily Uſe, ſhall be kept in the public Cheſt, nor ſhall they ever be taken from thence, unleſs every particular be entered in another Regiſter, to be always kept by the Provoſt, and drawn by thoſe who take them

them out, and ſecurity be given to indemnify the College. But foraſmuch as of all the College Goods the Books are moſt valuable, our Will is, that one of the Junior Fellows or Scholars who are Batchelors, or (in caſe ſuch of the Fellows or Scholars, who are Batchelors, as are fit ſhall refuſe) one of the Maſters, who is careful, who generally keeps at home, is given to Study, and a lover of Books, ſhall be appointed to this Charge; yet ſo, as that having made a Regiſter of the Books, he ſhall overſee them, give Security to make them good, and ſwear that he will faithfully execute his Office.

The Librarian ſhall attend every Day from eight of the Clock in the Forenoon to ten, and again from two of the Clock in the Afternoon to four. Moreover our Will is, that none but the Provoſt, Fellows, or ſuch as have been Fellows, and Batchelors of Divinity living in the College, (although no Fellows) ſhall have Acceſs to the inner Library to make uſe of the Books: As for any others who have a Mind to make uſe of the Conveniency and Benefit of the Library, they ſhall ſit in the outer Library, and borrow ſuch Books from the Librarian as they are deſirous of Reading, on Condition that they return them before they depart. The Provoſt alone ſhall have Liberty to keep a Key, but on this Condi-

tion, that he lend his Key to no one. We alſo appoint, that all Fellows and Batchelors of Divinity, and whoever ſhall hereafter be admitted a Fellow, or to the Degree of Batchelor, ſhall, immediately after their Admiſſion, engage their Faith before God, the Provoſt, and Senior Fellows, that they will never carry any Book out of the Library, without firſt depoſiting ſufficient Security, to be approved of by the Provoſt, or, in his Abſence, the Vice-Provoſt, and by which they ſhall be obliged to return the Book ſo carried away within two Weeks. But if any one ſhall carry away a Book contrary to the Rule preſcribed by the Statute, our Will is, that for the firſt Offence he be debarred acceſs to, and uſe of, the Library for a Month; for the ſecond, a Year; if he ſhall be guilty of the like Offence a third Time, for ever. If any Book ſhall be taken away, or loſt, our Will is, that two of the Fellows, or Maſters of Arts, to be appointed by the Provoſt and major part of the Senior Fellows, together with the Librarian, ſhall viſit and carefully ſearch all the Chambers and private Libraries of the Students in the College. If any of the Students ſhall oppoſe thoſe who come to ſearch for the Book, ſo as to hinder them from coming into his Chamber and Study, he ſhall for ſo doing be judged guilty of having carried away

the

the Book, and ſhall ſuffer the puniſhment appointed above for ſuch as carry away Books. But if after uſing proper diligence the Book which was carryed away be not found, then the Burſar, as ſoon as may be, ſhall make it good out of the Librarian's Salary, and ſhall deliver in another Book, (but of the ſame Kind,) to the Library. Laſtly, the Librarian ſhall take Care, that neither he nor any one elſe carry to his private Study any kind of Commentaries, which are in frequent Uſe with Students, nor keep himſelf more than three Books together out of the Library, under Penalty of the Offender's being puniſhed at the diſcretion of the Provoſt, and major part of the Senior Fellows.

CHAP. XXI.

Of the Number, Commons, Salaries and Chambers, of the Fellows and Scholars.

WHEREAS by the ſingular bounty of our deareſt Father King *James*, of moſt renowned Memory, towards this College, the yearly Revenues thereof have of late been greatly augmented; it ſeems good to us, not only to make a proportional Addition to the Number of the Fellows and Scholars, but alſo a larger and

better

better allowance for their ordinary Diet and Salaries. We will therefore and appoint, that the Fellows be ſixteen in Number, namely, ſeven Senior, and the reſt Junior. That the Scholars to be maintained at the expence of the College be ſeventy in Number, of whom thirty ſhall be Natives of *Ireland*, to quicken whoſe diligence in their Studies, a more liberal Proviſion ſhall be made; and our Will is, that this Number of Fellows and Scholars be filled up every Year, namely, on the Monday next after Trinity Sunday, unleſs the College ſhall be obliged on ſome ſignal loſs ſuſtained to leſſen the Number of Scholars for a time.

The Provoſt and each of the Fellows ſhall be charged three Shillings and four Pence half-penny a Week out of the Kitchen for Commons; out of the Buttery, two Pence a Day for Bread and Drink, one Penny at Dinner, another at Supper, and eight Pence a Week extraordinary. Each of the Scholars ſhall be charged ſixteen Pence half-penny out of the Kitchen for Victuals; out of the Buttery, one Half-penny for Bread at Dinner, and the ſame at Supper, one Half-penny a Day for Beer, and four Pence a Week extraordinary. But on the Sunday of the holy Trinity, (in whoſe Honour this College is founded,) the Commons at each Table ſhall be doubled, and at the Table of the

the Provoſt, and Senior Fellows there ſhall be a more elegant Proviſion, at the diſcretion of the Provoſt, provided it does not exceed the ordinary Commons more than fourfold. The Provoſt ſhall be allowed for his Salary, one hundred Pounds Sterling a Year; each of the Senior Fellows, nine Pounds thirteen Shillings and four Pence Sterling; each of the Junior Fellows, three Pounds Sterling, each Scholar, ten Shillings. But each of the Native Scholars, (who ſhall be always choſen out of the pooreſt, if they be deſerving) ſhall be allowed three Pounds Sterling; the Catechiſt, thirteen Pounds, ſix Shillings, and eight Pence Sterling; the Senior Dean, four pounds Sterling; the Junior Dean two Pounds Sterling; the chief Lecturer, 4 l. Sterling; each of the ſix inferior Lecturers, 4 l. Sterling a Year; the Burſar, 10 l. Sterling the Auditor, 6 l. 13 s. 4 d. Sterling; the Librarian, 3 l. Sterling: But in caſe the Revenue of the College ſhall hereafter ſo encreaſe, as to admit an Addition to the Salaries; we will and appoint that, in Proportion to what is above ſet down, they be augmented by the Provoſt and major part of the Senior Fellows, having firſt applyed for and obtained leave from our Deputy General of our Kingdom of *Ireland*, and the Viſitors of the College. And that this

this Intent concerning the augmentation of Salaries may be the more effectual, we will and command, that in ſetting to Farm Lands, Tenements, or Houſes, the Statutes of our Kingdom of *Ireland*, in that Caſe provided, be punctually obſerved; namely, that half of the juſt yearly value of each Land or Tenement which is ſet be reſerved to the College among their yearly Income by the Name of Rent, and be paid to the Burſar yearly by the Tenant for the uſe of the College. In the Diſtribution of Chambers, although regard is to be had to Learning and Virtue, yet leſt from hence any diſpute or envy ſhould ariſe, we ordain, that the Senior ſhall always be preferred to the Junior, as well among the Fellows as Scholars, unleſs for ſome weighty Cauſe the Provoſt ſhall happen to judge it neceſſary at any Time to change this Order, but even this among the Scholars only; for our Will is, that the power of diſtributing Chambers be veſted in the Provoſt alone. No one ſhall hold a Chamber as his own Property, before he has been admitted thereto by the Provoſt. Therefore in the Provoſt's abſence, or when his Office is vacant, nothing ſhall be done on this Head. And when any one leaves his Room, he ſhall carry the Key to the Provoſt; but whoever builds, or repairs, any thing in his Chamber,

ber, he ſhall do it at his own expence, unleſs he firſt conſults the Provoſt; and if upon his quitting the College he demands to be allowed for his Expence, then one third of it ſhall be deducted, or, if the Thing ſo require it, the Provoſt, and major part of the Senior Fellows, ſhall determine what Allowance is proper to be made.

CHAP. XXII.

Of the abſence of the Fellows and Scholars.

FOraſmuch as many Cauſes often happen, which neceſſarily oblige the Fellows and Scholars to be abſent from the College, therefore we appoint and ordain, that whenever any of the Fellows or Scholars are under a Neceſſity of going from the College, they firſt apply for leave from the Provoſt, or, in his abſence, the Vice-Provoſt; and on his approving the Reaſon, ſhall enter their Name, and the Day of their Departure, in a Regiſter provided for that purpoſe, and kept by the Provoſt, or, in his abſence, the Vice-Provoſt; and ſhall enter the Day of their Return in the ſame Regiſter, either the ſame Day on which they

they return, or at fartheſt the Day after.

But if any of the Fellows or Scholars ſhall omit doing ſo either through neglect or deſign, he ſhall for the firſt Offence be puniſhed a Week's Commons; for the ſecond, two Weeks; for the third, three; for the fourth, at the Diſcretion of the Provoſt and major Part of the Senior Fellows. We allow to each of the Fellows ſixty-three Days of abſence in every Year, beginning from Trinity-Sunday, and to each of the Scholars, thirty-two, either at once, or at different Intervals. The Lecturers alſo and Officers ſhall have the ſame Liberty, provided they take Care to have their place ſupplyed by a ſufficient Deputy, to be approved of by the Provoſt, or, in his abſence, the Vice-Provoſt; which Liberty our Will is, that the Provoſt ſo regulate, as never to ſuffer above the third part of the Fellows or Scholars to be abſent from the College at the ſame time. But if any of the aforeſaid Fellows or Scholars ſhall not return to the College within the limited Time, he ſhall be expelled the College, unleſs he has obtained a further Day from the Provoſt, or, in his abſence, the Vice-Provoſt, for ſome weighty Cauſe to be approved of by the ſame, and by the Provoſt at his Return. If any during his abſence happens to fall ſick, and by Letter cer-

certifies the Provoſt and Fellows thereof, and afterwards makes the ſame appear by undoubted Teſtimony, our Will is, that the Time of his Sickneſs ſhall not be reckoned among the limited Days of Abſence.

We likewiſe appoint, that the Provoſt, or, in his Abſence, the Vice-Provoſt and major part of the Senior Fellows, ſhall never grant to any Fellow or Scholar more than one Quarter's Abſence in each Year, over and above the limited Days, unleſs on ſome very weighty and urgent Occaſion. Our Will alſo is, that Abſentees ſhall have no Allowance for their Commons, except in caſe of Sickneſs, or their being employed in tranſacting the Buſineſs of the College. In which Caſe we appoint, that the Provoſt, or whoever ſhall be ſent on the College-Buſineſs by Direction of the Provoſt, or, in his Abſence, the Vice-Provoſt, and major part of the Senior Fellows, (who are carefully to weigh the Buſineſs, the diſtance of the Place, the Number of Days, and other Circumſtances,) ſhall be allowed for his Expences. But he ſhall within three Days, or at fartheſt a Week, after his return to the College, deliver in to the Provoſt, or, in his Abſence, the Vice-Provoſt, a particular Account of his Expences in a Schedule, under the Penalty of loſing them. But if any one ſhall be abſent on the Buſineſs aforeſaid more than twenty Days, he

ſhall, with the Conſent aforeſaid, be allowed Money for repairing his Cloaths, during the whole Time of his Abſence. We appoint alſo and ordain, that during the Plague, or any other contagious and mortal Sickneſs, the Provoſt, or, in his Abſence, the Vice-Provoſt, having aſſembled the Senior Fellows, ſhall, with the Concurrence of the major part of them, permit the Fellows and Scholars to repair to ſome convenient place in the Country. But if, on Account of a ſudden Peſtilence, or the dread of ſome mortal Diſeaſe, they cannot meet together without endangering their Lives, then we permit, that, with the Conſent aforeſaid, the aſſembling of the Fellows and Scholars ſhall be diſcontinued, as long as the Provoſt, or, in his Abſence, the Vice-Provoſt, and major part of the Senior Fellows, ſhall judge neceſſary; during which time, every one may retire to different places, as he thinks fit; after which our Will is, that (as ſoon as may be conveniently and without Danger,) all the Scholars be again aſſembled together. But if, during that time, either all or a Number of them can be together in one place, then our Will is, that they ſhall obſerve all Scholaſtic Acts, which they are obliged to perform in the College, and do all other Things which the Statutes of the College require. Over whom our Will is,

that

that the Chief Lecturer, and one of the Deans, at the Diſcretion of the Provoſt, ſhall preſide, during the whole Time they are together in the Country. The Lecturer ſhall take Account of all that is received and diſburſed, and the Dean ſhall Overſee their good Behaviour.

During the Time of Ruſtication we allow Commons to no Fellow or Scholar, unleſs he remain in the College, or with the Scholars. Moreover we appoint and ordain, that, while the Fellows and Scholars are in the Country, the Provoſt, or Vice-Provoſt, ſhall remain in the College to take care of it, unleſs they can ſubſtitute in their place two Senior Fellows, to be approved of by the major part of the ſame.

CHAP. XXIII.

Of the Puniſhments for greater Crimes, and of exacting or changing Puniſhments.

THERE is no greater Encouragement for Men to do amiſs, than Impunity; wherefore we appoint and ordain, that if any Fellow or Scholar, or any other living within the College, ſhall be convicted of Blaſphemy, Hereſy, Simony, Treaſon, or Contumacy and Contempt againſt the

Statutes of the College, or of Perjury, notorious Theft, wilful Manſlaughter, Fornication, Adultery, Inceſt, or violently ſtriking any Fellow or Scholar, by which they are ſeverely wounded, or ſhall even ſlightly ſtrike the Provoſt, Vice-Provoſt, Dean, Chief Lecturer, a Doctor or Batchelor in Divinity, or ſhall on purpoſe ſpoil the Locks of the Gates, or by Stealth open the Gates of the College, or ſhall promote Conſpiracies or Snares againſt the College, or at any time ſtir up Seditions in the College, or ſhall bring on it any ſignal Damage, or be the Cauſe of its ſuſtaining it by others, or ſhall brand the aforeſaid College with Diſgrace and Infamy, and ſhall confeſs the ſame, or be convicted thereof by ſufficient Witneſſes, before the Provoſt, or, in his Abſence, the Vice-Provoſt; then the ſaid Provoſt or Vice-Provoſt, having ſummoned the Deans, ſhall expel him from the College, as a Member infectious, and very dangerous to others. But whatever the Vice Provoſt ſhall do herein, or in other Matters relating to Expulſion, ſhall then be ratifyed, when it has received the Approbation of the Provoſt. But our Will is, that the puniſhment of ſuch other Crimes, as the Provoſt ſhall think fit to ſubmit to the cenſure of the Senior Fellows, ſhall be ſuch, as the Provoſt and major part of the Senior Fellows ſhall agree upon. Whoever

ever inflicts any puniſhment ſhall ſend a Note to the Clerk of the Buttery, in which ſhall be ſet down the Names of the Offenders, and the Puniſhments inflicted on each of them. Theſe the Clerk ſhall enter in a Book kept apart by himſelf, and every Saturday ſhall write them down by the Names of each Perſon in the Buttery-Book, and ſhall ſhew them together with it, that, at the Month's end, the Burſar may demand them from their Tutors, in the ſame account, and under the ſame Penalty, with the other Expences. As for thoſe who are neither Tutors, nor have a Tutor, (as the inferior Servants of the College, of whom in the twenty fourth Chapter,) our Will is, that if any of them deſerve to be puniſhed, the Burſar ſhall pay the puniſhment out of the Salary or Profits of the Offender. But if any of their Servants ſhall do amiſs, the Maſter ſhall pay. Which Puniſhments ſo received the Burſar ſhall enter apart in his Book every Month, together with the Names of thoſe on whom they were impoſed, and at the end of every Quarter ſhall give an Account thereof before the Provoſt and Senior Dean, that ſuch as have not been brought to better behaviour by theſe Puniſhments, may be more ſeverely proceeded againſt. The Sum of the Puniſhments ſhall every Quarter be depoſited in the common Cheſt, and, in cloſ-

ing the Accounts, being reckoned before the Provoſt and Senior Fellows, ſhall be applied to the publick uſe of the College. But if any Delinquent, or his Tutor, ſhall for three Days refuſe to pay the Puniſhment impoſed, for the firſt refuſal, the Sum ſhall be doubled, for the ſecond, trebled, and for the third he ſhall be expelled the College. And if the Burſar ſhall happen to be puniſhed, either for neglect of his Duty, or for any other Offence, we appoint, that he ſhall account for the Puniſhments inflicted on himſelf, as well as the reſt, and ſhall together with the reſt depoſite them every Quarter in the public Cheſt, under the Penalty of contumacy againſt the Statutes of the College. But foraſmuch as it has been found by experience, that a temporary ſubſtraction of their Commons from Students contributes little to the Correction and Amendment of ſome; we think proper, as often as the Statutes mention the depriving them of their ordinary Commons, to impower the Provoſt, or, in his abſence, the Vice-Provoſt, either to inflict the ſaid Puniſhment on an Offender, or at his diſcretion to change it into any other, which ſhall appear to him better calculated to prevent and reform Miſdemeanours.

CHAP.

CHAP. XXIV.

Of the inferior Servants of the College.

THere ſtill ſeem wanting ſome Members to this Body, not indeed the moſt comely, but yet altogether neceſſary; ſuch as, a Cook, a Caterer, a Butler, a Porter, whoſe Offices, although they be well known by Uſe, yet we have thought fit to ſubjoyn ſomewhat concerning them, that nothing may be wanting to theſe Statutes. Our Will therefore is, that ſuch Servants be choſen by the Provoſt, and major part of the Senior Fellows, within three Days after a vacancy ſhall happen by Death, Reſignation, or any other Way. The ſaid Electors alſo ſhall have Power, (if they ſhall ſee juſt Cauſe) to remove any of them from the College. Unmarried and religious Perſons ſhall be choſen, (if fit Men of that Character can be found,) at leaſt ſuch as are virtuous, ſober, and honeſt; leaſt they corrupt the Youth by their bad example, or diſgrace the College by their bad Character.

THE Steward, or Caterer, ſhall go every Day, if need be, to the Shambles, or Fiſh-market, (according as there is Occaſion,) and uſe his beſt endeavours to buy wholeſome Victuals, and as cheap as poſſible.

AFTER-

AFTERWARDS the Cook ſhall take Care that they be well dreſſed, and cut up into Commons. At the beginning of the Year the Veſſels belonging to the Kitchen ſhall be reckoned to him, which at the Year's end he ſhall produce to the new Burſar.

THE Butler, or Clerk of the Buttery, beſides the charge of the Bread and Drink, (the juſt Weight, Meaſure, and goodneſs of which, the Burſar particularly ſhall look to,) ſhall take Care to have the Table-Cloaths and Napkins waſhed by the Landreſs, at the expence of the College. He ſhall every Saturday, after Dinner, produce the Buttery-book before the Provoſt, or Vice-Provoſt, and major part of the Senior Fellows, and the Names of thoſe, apart in a little Book, who have been abſent either the whole, or half, the Week; as likewiſe the Names of thoſe who have been put out of Commons, or puniſhed, and how much, and by whom, that neither the College, nor the poor, may ſuffer damage.

THE Porter ſhall, in the Morning between the Hours of five and ſix, or even earlier in Summer, if the Provoſt thinks fit, open the College Gates, as well thoſe which look towards the City as the eaſtern Fields; and ſhall lock the ſame, in Winter at Eight of the Clock, in Summer at Nine, and carry the Keys to the Provoſt.

Provoſt. They ſhall always be locked at the Time of Dinner and Supper, and publick Prayers. The greater Gates ſhall never be opened but for the Convenience of Carriages, and ſhall be immediately ſhut. The ſaid Porter ſhall cleanſe the Hall, Porch, and both Courts from Filth, and ſhall keep them clean. But if he ſhall find any one piſſing in the Porch, or throwing Urine or Dirt into the Court, he ſhall have liberty to carry the Name of the Offender to the Senior Dean or Burſar, who ſhall immediately fine him ſix Pence in the Buttery, by way of Puniſhment, for the uſe of the Porter. He ſhall alſo drive away Dogs from the College, and take Care that no Servants or Boys ſleep at night, or do any Service, in the College, but ſuch as ſhall be approved of by the Provoſt, or his Repreſentative. And that a Matter of ſo great moment may not be wholly left to his Care, we will and appoint, that, beſides the Provoſt and Vice-Provoſt, the Dean ſhall take Care, that no one have a Servant or Boy to attend him, but a Scholar, or at leaſt who endeavours to become one, and that with the leave of the Provoſt. In which caſe, the Dean ſhall enter his and his Maſter's Name in a little Book for that purpoſe, and each of the Senior Fellows ſhall have power, as often as he thinks fit, to examine what Progreſs he has made in

Learning.

Learning. Whoever offends againſt this Statute, ſhall be puniſhed at the diſcretion of the Provoſt, and major part of the Senior Fellows, as ſullying the Luſtre of the College.

CHAP. XXV.

Of the Form and Time of Elections.

FOraſmuch as the Obſervation of a regular form in Elections is highly conducive to the good Government of the College, our Will is, that as often as any Junior Fellows or Scholars are to be elected, after going through the Examination required by the Statutes, the Provoſt, and Senior Fellows being ſummoned by him, ſhall aſſemble in the Chapel, and after reading the Statutes, (*Of the Quality and election of Fellows and Scholars*,) together with this Chapter, (*Of the Form and Time of Elections*,) the Names of the Candidates ſhall be publickly read by the Chief Lecturer, after which each Elector ſhall take this Oath.

"I *A. B.* do call God to witneſs in my "Conſcience, that I will faithfully and ſin-"cerely obſerve the Statutes now read, and "will, laying aſide all unlawful affection, ha-"tred, love, and the like, nominate and elect "him (*or them*) to be Fellow (*or Fellows*,) Scho-

" Scholar, (*or Scholars,*) whom I ſhall judge " in my Conſcience to be meant, and clear- " ly pointed out, by the Statutes now read."

After this the Provoſt, or, in his abſence, the Vice-Provoſt, with the two next Senior Fellows preſent, ſhall ſit apart on a private Scrutiny, and ſhall firſt of all depoſite their written Votes; afterwards the reſt of the Senior Fellows, each according to the Order of his Seniority, ſhall in the ſame Place together and at once write down their Votes, according to the number of vacancies. Theſe ſhall be ſeparated by Inſpectors, and in the electing of whom the major part of the Senior Fellows, together with the Provoſt, or, in his abſence, the Vice-Provoſt, ſhall be found to agree, he or they ſhall be the Perſon or Perſons elected, and ſhall be immediately declared ſo by the Provoſt. But if on the firſt or ſecond ſcrutiny the major part of the Electors ſhall not agree with the Provoſt, or, in his abſence, the Vice-Provoſt, in that Caſe, he or they ſhall on the third ſcrutiny be elected, whom the Provoſt, or, in his abſence, the Vice-Provoſt, ſhall nominate.

But as often as a Senior Fellow is to be elected, omitting the Examination and Oath, (as having been already gone through,) the Provoſt, or Vice-Provoſt, after the Names of the Junior Fellows have been read over, ſhall nominate the firſt in Seniority,

ority, and put the Queſtion, whether he appears worthy to be admitted into the vacant Place. If he be convicted before the Provoſt, and the greater, or at leaſt an equal, part of the Senior Fellows, of any Crime which renders him unworthy, then the next ſhall be put to the Vote, and ſo on, till they ſhall agree on one who is worthy, whom we require to be immediately appointed and admitted a Senior Fellow, and enjoy the ſame Power, Authority, and Salary, as the reſt. But our Will is, that this Election, or rather Aſſumption, of a Junior Fellow into the room of a Senior, ſhall always be made within three Days from the Time it is known that there is a vacancy, either by death, or otherwiſe. But if the Provoſt, and the greater, or at leaſt an equal, part of ſuch as are actually, and in their own right, Senior Fellows, (for in this caſe we do not admit as Senior Fellows ſuch as are occaſionally taken out of the Junior Fellows, to compleat the number of the ſeven Senior) do not within three Days agree upon a fit Perſon, then we will and appoint, that the power of electing ſhall devolve to the Chancellor of the Univerſity, (whom we conſtitute the chief Viſitor of this College.) We appoint the Monday after Trinity Sunday to be the annual Day for electing Junior Fellows and Scholars, unleſs the Provoſt-ſhip ſhall happen

pen to be vacant at that Time, in which caſe the Election ſhall be poſtponed till a new Provoſt be admitted. The Days appointed by the Statutes, for the previous Examination of candid Fellows, ſhall be the Wedneſday, Thurſday, Friday and Saturday, immediately preceding Trinity Sunday. But the Thurſday and Friday before Whitſunday ſhall be ſet apart for the Examination of thoſe who ſit for a Scholarſhip.

As to what relates to the Provoſt-ſhip of the College; whereas this College is the Mother of an Univerſity, and the only one of this Kingdom, therefore out of the ſingular Regard we have for the whole Kingdom of *Ireland*, and eſpecially for the aforeſaid College, we reſerve the Nomination and Election of a Provoſt fit to govern the College, to Us, our Heirs, and Succeſſors for ever. And therefore we Will and Command, that whenever and however the Provoſt-ſhip of the ſaid College ſhall happen to be vacant, the Vice-Provoſt of the College for the time being, (or, in his Abſence, the next Senior Fellow who is at home,) ſhall immediately ſignify the Vacancy to the Chancellor of the College, and the Chancellor without Delay ſhall report it to Us, that, as ſoon as may be, the College may be provided with a fit head. When we have elected a new Provoſt, and

ſignified the ſame to the Vice-Provoſt of the College, the Election ſhall forthwith be declared by him, in the Name of the King's Majeſty; and the new Provoſt ſo elected, as aforeſaid, having taken the Oath preſcribed to the Provoſt, in the Chapel, before the Vice-Provoſt, (whom in this caſe we impower to adminiſter the Oath,) and the reſt of the Senior Fellows, ſhall take upon him the Office of Provoſt of the College. But during the Vacancy, and till a new Provoſt be nominated by Us, and admitted to the Provoſt-ſhip of the College, our Will is, that the Vice-Provoſt take upon himſelf the care of the Government of the College, and act as Provoſt in every thing, except the Diſtribution of Chambers, all Elections, ſetting to Farm the Lands or Tenements of the College, and executing all Inſtruments, to which the College Seal is to be affixed.

CHAP. XXVI.

Of the general Account, and the Election of Officers and Lecturers.

FOraſmuch as even large Revenues and Incomes are not ſufficient to provide for a few, much leſs a Multitude, unleſs they be faithfully paid, and, after they are received,

received, carefully ſaved, and prudently expended; that all theſe things may be the better taken care of, our Will is, that once in every Year, namely, on the twentieth Day of November, the Burſar ſhall give in a full Account of the whole Year paſt, before the Provoſt, and all the Senior Fellows, and ſhall diſtinctly ſet down, in the Manner preſcribed by the Statute, *Of the Office of Burſar*, what he has received, and what diſburſed, and what either the College is indebted to him, or on the contrary he to the College; to the End that the true ſtate of the College may appear, (as far as concerns them,) to all preſent.

If no Error be found in this Account, the Security which the Burſar depoſited ſhall be immediately given up to him; but if there be any Error, then the Burſar, without Delay, before the Account is cloſed, ſhall be obliged to pay and reſtore whatever he is indebted to the College. At the ſame Time, (when the Account is ended) our Will is, that all Officers and Lecturers be elected by the Provoſt, or, in his Abſence, the Vice-Provoſt, and major part of the Senior Fellows; and that all Officers and Lecturers ſo elected, as aforeſaid, together with thoſe who are nominated by the Provoſt alone, ſhall the next Day after their Election, namely, at nine of the Clock in

the Forenoon, publickly in the Chapel, before the Provoſt, or, in his Abſence, the Vice-Provoſt, and all the Fellows, Scholars, and Fellow-Commoners, or at leaſt the major part of them, there aſſembled, take an Oath in theſe Words, laying their Hands on the Holy Goſpels of Chriſt:

"I *A. B.* Vice-Provoſt, Dean, Burſar, "&c. elect of this College reſpectively, "do ſwear, that I will faithfully Diſcharge "the Office committed to me, according "to the Statutes of this College: So help "me God, and his Holy Goſpels.

But if any of the Officers or Lecturers ſhall within the Year, before the next general Account, happen to die, or leave the College, by Promotion, Reſignation, or any other Way, then, within three Days after the Vacancy is known, another fit Perſon ſhall be elected by the Provoſt, or, in his Abſence, the Vice-Provoſt, and major part of the Senior Fellows, in his place, which he ſhall be obliged to ſupply under Oath, to the time of the next general Account, and no longer.

CHAP.

CHAP. XXVII.

Of the Concluſion of the Statutes.

THESE are the Statutes which your Predeceſſors have in great part handed down; but we have taken care to have them amended in many Reſpects, and thought fit to deliver them to you and your Succeſſors, reduced into this Form. We appoint therefore and ordain, that, (diſannulling all other Statutes heretofore framed for the Government of this College,) the Heads of the College ſhall rule and govern it according to theſe Statutes, and no other.

And that no one, whoſe Duty it is to obey, may offend through Ignorance, our Will is, that theſe Statutes be read publickly and diſtinctly by the Deans in the Chapel or Hall, at the beginning of every Term, at which reading, our Will is, that all the Fellows, Scholars, Fellow-Commoners, and other Students be preſent, unleſs any of them be for a reaſonable Cauſe excuſed by the Provoſt, or, in his Abſence, the Vice-Provoſt. But if any Doubts ſhould ariſe in theſe our Statutes, which cannot be determined with any certainty; in the firſt Place we command, that in order to come at the Truth, they conſider the literal and grammatical Senſe, as alſo our Intention;

tion; but if any Doubt or Difference concerning any Article of our Statutes ſhould ariſe between the Provoſt and Fellows, or between the Fellows themſelves, or any others of our College, the Deciſion, or true and full Underſtanding, of which cannot, within eight Days incluſive from ſuch Doubt's ariſing, be ſettled by the Provoſt, and major part of the Senior Fellows, to the Satisfaction of all Parties; then our Will is, that two of the Fellows to be appointed for that Purpoſe by the Provoſt and major part of the Senior Fellows, together with the diſagreeing Parties, ſhall repair to the Viſitors of the College, (who are named in the Charter of Foundation, as it is now confirmed by Us,) and lay before the ſaid Viſitors the whole Diſpute, certified under the College Seal, beſeeching them in the Lord, to clear up and determine all ſuch Doubts, according to the plain, common, literal, and grammatical Senſe, and ſuch as is moſt applicable to the Doubt before them. And our Will is, that the Provoſt, Vice-Provoſt, Fellows, and all others of the ſaid College, acquieſce in, and effectually ſubmit to, the Explanation, Determination, and Declaration of the ſaid Viſitors concerning the aforeſaid Doubt, ſo certified as above, under the Obligation of the Oath given by them to the College, and the Penalty of perpetual Expulſion from

the

the ſaid College; our Will being, that neither the Words or Intention of the ſaid Statutes be in any wiſe perverted, by the Continuance of any Cuſtom, Abuſe, or Act whatever. And foraſmuch as other Caſes alſo may ariſe, all which it is impoſſible for human Prudence to foreſee; therefore we impower and authorize the Provoſt, and ſeven Senior Fellows for the Time being, namely, that the Provoſt, and major part of the Senior Fellows, may in Caſes not touched upon, (where there is no expreſs Determination in the Statutes,) eſtabliſh new Rules, which, (provided they are not repugnant to our Statutes, and have the Conſent of the Viſitors,) our Will is ſhall be Obligatory, under the Penalties therein preſcribed, until, (when the Cauſe ceaſes) the Provoſt and Senior Fellows, or the major part of them, ſhall think fit to diſannul the ſaid Rules, with the Conſent likewiſe of the Viſitors. Nevertheleſs we entreat the Provoſt, and Senior Fellows, to make uſe of this Power as ſeldom as poſſible, and not without a preſſing Neceſſity, leſt a too frequent making of new Laws ſhould occaſion them to fall into Contempt.

Laſtly, foraſmuch as nothing can be ſo ſtrongly ſecured and fenced by good Laws, but ſuch as live licentiouſly, and give a looſe to Luxury and Senſuality, may eaſily find ſome Artifice to elude them; therefore

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we impower the Viſitors of the College, appointed in our Royal Charter, and moreover beſeech them in the Lord, to repair to this College either in Perſon, or by others appointed for that Purpoſe, once every three Years, to aſſemble the Provoſt, Vice-Provoſt, Deans, Burſar, Lecturers, Fellows, Scholars, and all Students of the College, and viſit the College as well in its Head as Members, and make ſtrict Enquiry into and concerning all and ſingular Matters which Regard the State, Advantage, Honour, and Statutes of the ſaid College, and the Reformation and Correction of the Provoſt, Vice-Provoſt, Burſar, Deans, Lecturers, Fellows, Scholars, Students and Servants, that they require from them the Truth in all and ſingular the Premiſſes upon Oath, and all Crimes, Exceſſes, Offences and Neglects of whatever Perſons belonging to the ſaid College, and howſoever committed, which they ſhall find out in that Viſitation, that they duly puniſh and reform, or take care that the Provoſt, or thoſe whoſe Buſineſs it is, do puniſh and reform the ſame, according to the Quality and Circumſtances of the ſaid Crimes, Exceſſes, Offences and Neglects, and according to the Tenour of theſe Statutes; and that they do and perform all and ſingular Matters, which may be neceſſary or any way ſeaſonable for their Correc-

tion

tion and Reformation, although they ſhould happen to proceed even to the Deprivation or Removal of the Provoſt, Vice-Provoſt, or any other, from their Adminiſtration or Office, or to the Removal of any Fellow, Scholar, or Student from this College, (if the Statutes of the College ſo require;) with this Proviſo always, according to the Tenour of the Charter, that in Deprivations, and all the more important Affairs of the College, nothing be ever done without the Approbation of the Chancellor of the College, (whom we appoint chief Viſitor of this College,) or if there be, it ſhall be null and void.

We appoint alſo and ordain, that the aforeſaid Viſitors, beſides this ordinary or triennial Viſitation, ſhall and may have Power to come to the College, and execute the Office of Viſitors, as often as they ſhall be required ſo to do, by the Provoſt and major part of the Senior Fellows, or by the Provoſt alone, or by the whole Number of the Senior Fellows, even againſt the Provoſt's Conſent. Nevertheleſs our Will is, that, having once entered upon and begun a Viſitation, (whether ordinary or extraordinary,) they decide and determine all Cauſes as ſoon as conveniently they can, and entirely finiſh their Viſitation within three Days after their coming to the College. And we charge the Conſciences of the

the Viſitors before the moſt High, and beſeech them in the Bowels of our Lord Jeſus Chriſt, that, in performing and executing the Premiſſes, they have God only before their Eyes, and that, laying aſide all Favour, Fear, Hatred, Entreaty, Reward, Excuſes or Pretences whatſoever, they diligently apply themſelves to the Office of Viſitation, Enquiry, Correction and Reformation, and in all things acquit themſelves with Fidelity, as in this caſe they ſhall give Account before God in his final Judgment. Laſtly, our Will is, that three authentic Copies of theſe our Statutes be committed to writing, the firſt of which ſhall be ſafely laid up in the Archives of the College; another ſhall always remain with our Deputy General of our Kingdom of *Ireland*; and laſtly, the third ſhall be lodged in the Hands of the Chancellor of the College.

Now to the only wiſe God, three in one, Father, Son, and Holy Spirit, be Praiſe, Honour and Glory, for ever and ever, Amen.

The E N D.

A

SUPPLEMENT

TO THE

STATUTES of the COLLEGE of the Holy and undivided Trinity near

DUBLIN:

OR

The STATUTE of the good Government of the LIBRARY of the ſaid COLLEGE;

As alſo the STATUTES or RULES of the

Univerſity of DUBLIN.

DUBLIN:
Printed in the Year MDCCXLIX.

A

SUPPLEMENT, &c.

GEORGE the Second, by the Grace of God, of Great Britain, France, *and* Ireland, *King, &c. To all, to whom theſe our preſent Letters ſhall come, Greeting.*

The STATUTES *of the* COLLEGE *of the Holy and undivided* Trinity *near* Dublin.

WHEREAS by the Bounty of the moſt ſerene Princes, *Anne*, late Queen, and King *George* the Firſt, our moſt dear Father, on the Petition of the Honourable the Houſe of Commons in Parliament aſſembled in our Kingdom of *Ireland*, a new and large Library has been erected in the College of the Holy and undivided Trinity near *Dublin*, and we hope a large Encreaſe, as well of the Number of Books, as other Things belonging to the Library: And whereas in the Statute (*Of the Librarian*) now in Force, ſome things require being changed, and more are wanting; and for that

Reaſon the Provoſt and Senior Fellows of the ſaid College have humbly petitioned Us, that we would vouchſafe to grant them Statutes for the better Government of the Library and Librarian, (that more effectual care may be taken of the ſafe Cuſtody of the Books both Printed and Manuſcript, and other Things which may be lodged in the Library).

Know ye therefore, that of our ſpecial Grace, certain Knowledge, and mere Motion, and according to the Tenour and Effect of our Letters, ſigned with our own Hand, and under our Seal, bearing Date at our Court at *Kenſington*, the thirtieth Day of *July*, in the Year of our Lord, one Thouſand ſeven Hundred and Thirty four, and the Eighth of our Reign, and now inrolled in the Rolls of our Court of Chancery in our ſaid Kingdom of *Ireland*; as alſo out of the ſingular Regard which we bear to our ſaid College; and that as well the Books, as all other Things which ſhall be lodged in the Library, may be there ſafely kept for the uſe of the Students, we give the Sanction of our Royal Authority to the following Statutes, and command all thoſe, whom they may concern, to obſerve them for the Future.

CHAP.

CHAP. I.

Of the Librarian.

WE will and ordain, that the Librarian be ſuch as is deſcribed in the Statutes of the College, Frugal, a keeper at Home, given to Study, and a lover of Books; and that he be elected to the Office of Librarian out of the Fellows or Maſters of Arts who are not Fellows, by the Provoſt and Senior Fellows, or the major part of them, (not yearly, as heretofore, but whenever the Place ſhall be vacant.) The Perſon ſo elected ſhall continue in the Office, until he ſhall be removed by the Provoſt and major part of the Senior Fellows, as hereafter directed. And that he may apply himſelf with the greater Alacrity and Diligence to the Diſcharge of his Duty, our Will is, that his Salary be ſixty Pounds a Year at leaſt; to which we permit and adviſe an Addition to be made hereafter, by the Provoſt and Senior Fellows, if they think fit, provided the Revenues of the College admit of ſuch Addition, and that, although there be no Addition made to the Salaries of other Officers; becauſe on the Care and Diligence of the Librarian, the ſafe Cuſtody of this literary Treaſure principally depends. Which Li-

brarian after his Election ſhall, before the Keys of the Library are delivered to him, take an Oath before the Provoſt in the Chapel, in the Preſence of the Fellows and Scholars (in like manner as other Officers) that he will faithfully diſcharge the Truſt committed to him, according to theſe, and other Statutes of this College, not repugnant thereto. After taking the Oath, and the Delivery of the Keys to him, he ſhall remain in the Library each Day, from eight of the Clock in the Forenoon to ten, and from two in the Afternoon to four, except on Feſtivals, and the three Weeks from the twenty third of *December* to the fourteenth of *January* next following. The Librarian alone ſhall have the Cuſtody of the Key or Keys of the Library, nor ſhall any one elſe be permitted to keep them; but he ſhall always ſafely keep them with himſelf, nor ſhall he ever deliver or lend them to any, nor ſuffer them to be delivered or lent by any one, unleſs he ſhall happen to be ſick, or abſent for a Time, on ſome important Occaſion, with the Leave of the Provoſt, and Senior Fellows, or the major part of them; in which Caſe, our Will is, that one of the Fellows or Maſters be ſubſtituted by the Provoſt and major part of the Senior Fellows, to ſupply his Place for the Time. (Unleſs one be appointed by the ſame as an Aſſiſtant to him for the future;

ture; which Delegate or Subſtitute ſhall be bound by the ſame Oath with the Librarian, to the Diſcharge of the ſame Duties.) The Librarian ſhall admit no one into the Library, even to view it, but in his own Preſence; nor when he is preſent, ſhall he ſuffer any to take the Books from their Places, or turn them over, but ſuch as have been admitted to the uſe of the printed Books by him, with the Conſent of the major part of the Senior Fellows, (having firſt taken the Oath, hereafter preſcribed, before the Provoſt;) and thoſe who have been introduced into the Library for the ſake of Study, by the Fellows of this College, or Maſters of Arts living in the College, (as is hereafter permitted.) The Librarian ſhall take Notice of the Behaviour of ſuch as are admitted to the Uſe of the Books; and ſhall take care, that they return the Books into their proper Places, and no way ſpoil or foul them; and ſhall carry the Names of ſuch as behave themſelves negligently, and turn over and diſturb the Books rather for the Sake of loitering than Study, or any other way offend againſt theſe or other Statutes, to the Provoſt, who ſhall puniſh them for their Negligence at his Diſcretion, and at leaſt double for any Damage they have occaſioned. The Librarian ſhall neither himſelf carry any Book out of the Library, nor deliver

it to another to be carried thence, or lent, nor ſhall he ſuffer it to be carried thence, on any Account whatever. But if he ſhall offend herein, for the firſt Offence he ſhall be fined by the Provoſt double the Value of the Book carried away or lent; for the ſecond, fourfold; for the third, fivefold, and moreover ſhall be entirely removed from his Office. The Librarian ſhall alſo take care, that the Servant, who ſhall attend him for that Purpoſe, bruſhes part of the Books every Day; that they may all be kept, as far as may be, free from Duſt, and external Filth. But if any of them ſhould be ſtained with Spots on the Inſide which he cannot take out, or if there ſhould be a neceſſity for them to be bound anew, he ſhall certify the Provoſt thereof, that by his Orders the Burſar may take care to have done whatever he ſhall judge needful.

As to what relates to the inner Chamber of the Library, where the Manuſcript Copies, Books of Sculpture and Painting, Coins, Medals, and other things of greater Value are lodged, we ordain that the Librarian ſhall always keep the Doors ſhut, except when he is going in himſelf; nor ſhall he ſuffer any to go in, or make Uſe of ſuch Copies or Books, but in his Preſence; nor when he goes out ſhall he ſuffer any one to ſtay behind him, but at his Departure ſhall ſhut and lock the Doors. He

ſhall

ſhall by no Means open the Cheſts in which the Coins, Medals, and other Things of greater Value are contained, (eſpecially before a Number, who come only out of Curioſity) unleſs he has firſt conſulted, and obtained the Conſent of, the Provoſt, or, in his Abſence, at leaſt the Vice-Provoſt. Nor when they are opened, ſhall he ſuffer any one to take out of their Place or handle any Coins, Medals, or ſuch like Things, but ſuch as he ſhall deliver, and take care that they be immediately returned and put up again: And for that Reaſon he ſhall always keep the Keys of the Cheſts, nor ſhall he ever deliver or lend them to any one, but in ſuch Caſes as above he is permitted to deliver or lend the Key or Keys of the Library, and with the aforeſaid Leave of the Provoſt and Senior Fellows. But if the Provoſt, and major part of the Senior Fellows, for the Time being, ſhall find the Librarian defective or negligent in any Reſpect, they ſhall admoniſh him, and, if they think fit, fine him, and if he offends often and notoriouſly, he ſhall be removed.

CHAP.

CHAP. II.

Of the Books, and other Things, lodged or to be lodged in the Library.

AS ſoon as all the Books and ſuch other Things as are to be removed into the new Library can be carried thither, and ſettled in the Places appointed for them, we ordain, that a compleat and perfect Catalogue be made of all the Books in the Library. In which the particular Place of each Book, together with the Marks with which they are ſigned, ſhall be referred to. Our Will is, that the ſame be done in the inner Chamber of the Library, where the Manuſcript Copies are preſerved. And our Will is, that a Catalogue be alſo made, of the particular Tracts in each Volume, of all the printed Books, and other Things repoſited there, in which Catalogue the Places where each particular is to be found ſhall be referred to. And that this literary Treaſure may be always preſerved entire and in proper Order; we moreover appoint, that the Provoſt, or, in his Abſence, the Vice-Provoſt, with the major part of the Senior Fellows who are at home, ſhall on certain Days each Year, (beginning at the third Monday in *October*, and whenever elſe they think proper) ſolemnly go to the Library,

Library, and take Care that the Books and all other Things be compleat and in their proper Places. And therefore they ſhall view the Library and inner Chamber, and inſpect and examine all the Books, as they are ranged in Claſſes, and Tables of each Claſs. And if any Book has been taken away, or cannot be found in the Library, or if any thing lodged in the Library be miſſing, ſo that it cannot be produced to them, the Burſar ſhall out of the Salary of the Librarian immediately, or as ſoon as may be, make good and return to the Library another Book of the ſame Edition and Condition, or another of the ſame Kind of whatever ſhall be wanting.

CHAP. III.

Of the Perſons, and their Oath, who are to be admitted into the Library, to the Uſe of the Books.

MOreover we appoint, that none of the Students in the College ſhall be admitted into the Library to the Uſe of the Books, but ſuch as ſhall at leaſt have taken the Degree of Batchelor of Arts; and of thoſe ſuch only, as (having taken the Oath hereafter preſcribed) ſhall engage themſelves before God to the Provoſt and Senior

or Fellows, not to carry away, or any way ſpoil, either the Books, or other Furniture of the Library, and to behave themſelves there modeſtly, and as become Students, and to obſerve theſe Statutes. Which Oath our Will alſo is, ſhall be adminiſtered by the Provoſt, to each of the Fellows, and all thoſe who apply for Acceſs to the Uſe of the Books, before it be granted them.

I A. B. *do ſolemnly promiſe before God, and ſwear, that as often as I ſhall go into the Library of this College, I will handle the Books and other Furniture, ſo as they may laſt as long as poſſible. I alſo ſwear, that I will not carry away, willingly ſpoil, write in, or any other Way abuſe, any Book myſelf, or (as far as in me lies) ſuffer ſuch things to be done by others. All and ſingular which Things, and all the Statutes of the Library, as far as they concern me, I promiſe and engage faithfully to obſerve. So help me God, touching the Holy Goſpels of Chriſt.*

Moreover we will and ordain, that no one who is not either a Fellow of this College, or at leaſt a Maſter of Arts, living in the College, and who has taken the ſaid Oath, ſhall introduce a Stranger or one who has not taken the Oath, into the Library, for the ſake of Study; which Fellow or Maſter of Arts, ſhall ſtand or ſit by as long

long as any Book is in uſe, and be Security to the Librarian, that the Book ſhall be returned without Hurt or Damage. Whoever ſhall offend in this Reſpect, beſides the pecuniary Puniſhment to be impoſed at the Diſcretion of the Provoſt, ſhall be entirely excluded from the Library; And whoever being admitted into the Library, and aſked his Name by the Librarian, ſhall not immediately anſwer according to the Truth; if he has not taken the Oath, he ſhall be immediately turned out of the Library; if he has taken it, he ſhall likewiſe be entirely excluded from the Library: And whoever is once excluded, ſhall never be again admitted into the Library, without the Conſent of the Provoſt, and Senior Fellows, or the major part of the ſame. We ordain alſo, that in reading, no one write upon any Book, leſt it be ſullied either by ſpilling the Ink, or doubling the Leaves. Whoever offends herein, ſhall be puniſhed by the Librarian, for the firſt Offence, five Shillings; for the ſecond, ten; for the third he ſhall be entirely excluded from the Library, and that even where no Damage has enſued. But if by this or any other Means a Book be ſpoiled, or any part of it ſullied, the Perſon, whoſe Fault or Neglect occaſioned ſuch Damage, ſhall be puniſhed double the Value of ſuch Book, or Books, (if they be more than one.) Eve-

ry Student moreover ſhall take good heed to replace whatever Book he puts up, according to its Order and Mark; whoever neglects, ſhall for every Offence pay three Shillings. But if any one after being reprimanded offends frequently, he ſhall be puniſhed at the Diſcretion of the Provoſt and Senior Fellows. We ordain alſo, that in caſe it ſhall plainly appear to any who has taken the Oath, that ſuch as have not taken it, or are admitted according to the Requiſites in theſe Statutes, tarry in the Library in order to Study; he ſhall immediately acquaint the Librarian with his Name, that he may in time take care that the Library ſuffer no Damage. No one ſhall walk idly through the Library, or make any Noiſe, which may diſturb or incommode the Students. Whoever goes into the Library, as ſoon as he has found the Book he wants, or has it pointed out to him by the Librarian, ſhall betake himſelf thither, and there ſit quietly and modeſtly, until the Librarian is ready to depart; Offenders ſhall be puniſhed by the Provoſt, as ſoon as their Names are given in to him by the Librarian, and that with Severity, if any be found to offend often. We abſolutely prohibit Fire, a lighted Candle, or whatever Fire may be kindled by, to be carried into the Library on any Pretence, under a Penalty to be inflicted by the

the Provoſt and Senior Fellows. But if, for ſome Cauſe, it ſhould be neceſſary for any of the Books to be laid before the Fire, in that Caſe we permit them to be carried into the next adjoining Chamber of the Librarian, and a Fire to be there kindled, when he thinks proper; which Fire nevertheleſs he ſhall be very careful to ſee extinguiſhed at his Departure every Evening. Our Will alſo is, that neither he, nor any one elſe, ſhall remain there all Night, or put up a Bed, or leave any one behind him when he goes away, but ſhall himſelf ſhut and lock all the Doors at his Departure.

The Concluſion.

Laſtly, whereas human Prudence cannot at once foreſee every Thing, from whence ſome unforeſeen Inconveniencies may ariſe, with regard to the Librarian, or the ſafe Cuſtody of the Goods in the Library, the Admiſſion of ſome Perſons to the uſe of the Books, or the manner of ſtudying there; which notwithſtanding it is neceſſary to provide againſt; therefore, as is before granted in the Body of the Statutes, we impower and authorize the Provoſt and Senior Fellows for the Time being, in all omitted Caſes, where nothing certain is preſcribed or determined in the Body of

the Statutes, or in these Statutes, to establish new Laws, provided they are not repugnant to our Statutes, and have the Consent of the Visitors: Which Laws our Will is shall be Obligatory, until, when the Cause ceases, it shall seem good to the Provost, and Senior Fellows, or the major part of them, to repeal the said Laws with the Consent of the Visitors.

The Statute of Divine Worship on the Sundays in Lent.

Whereas in the ninth Chapter of the Statutes (*Of Divine Worship,*) it is ordered, that the Provost, Fellows, Scholars, and all Students living in the College, should on the Sundays in Lent solemnly repair to the Cathedral Church of St. *Patrick*, and there have a Sermon in the Afternoon: But whereas it has been found, that many and great Inconveniencies have thence arisen to the College; and for that Reason the Provost and Senior Fellows of the said College have humbly petitioned us, that we would be pleased graciously to apply a Remedy to such Inconveniencies: We will therefore and ordain, that for the future the Provost, Fellows, and Scholars of the said College, shall not in the Time of Lent be obliged to repair solemnly to the said Church

of

of St. *Patrick*, and there have a Sermon, but that, on the Afternoon of theſe as well as other Sundays, Prayers ſhall be publickly offered to God in the College Chapel. Provided always, that theſe our Letters Patents be inrolled in the Rolls of our Court of Chancery in our ſaid Kingdom of *Ireland*, within the Space of ſix Months after the Date of theſe Preſents. In Witneſs whereof we have cauſed theſe our Letters to be made Patents.

Witneſs our Juſtice General and General Governor of our ſaid Kingdom of *Ireland*, at *Dublin*, the 20th Day of *February*, in the eighth Year of our Reign.

DOMVILLE.

THE STATUTES OR RULES OF THE UNIVERSITY OF *DUBLIN.*

DUBLIN:
Printed in the Year MDCCXLIX.

FH
MVSEVM
BRITANNICVM

The Statutes or Rules of the University of Dublin.

CHAP. I.

Of the Authority and Office of the Vice-Chancellor.

THE Buſineſs of the Vice-Chancellor ſhall be, to appoint and hold collegiate Aſſemblies, as often as he thinks proper, to puniſh ſuch as Abſent themſelves from the Houſe of aſſembling, provided they live in the College, and thoſe who depart thence without leave; the former two Shillings, the latter one.

In conferring Degrees the Vice-Chancellor ſhall have Power to hinder any one from taking a Degree, whom he judges unworthy; and therefore the Proctor ſhall not recite any Grace but ſuch as is allowed by him.

Moreover the Vice-Chancellor's Buſineſs ſhall be, to take care that the Scholaſtic Exerciſes for each Degree be duly performed; and that no one be promoted to any

any Degree, till he has firſt taken the Oath of the King's Supremacy.

It ſhall be his Buſineſs alſo to ſee that the public Officers of the College diligently diſcharge their Duties. He ſhall therefore take care that the two Proctors carefully execute their Office, and ſhall puniſh ſuch as are negligent at his Diſcretion.

He ſhall moreover take care, that the public Profeſſor of Divinity, diligently attend as Moderator at the Diſputations for Degrees in Divinity, and conclude the ſame, having determined one of the Queſtions. He ſhall further take care that the Profeſſor in Divinity prelects every ſecond Week in each Term; which if he neglects, he ſhall be puniſhed by the Vice-Chancellor himſelf, five Shillings for each neglect. And our Will is, that the ſame Rule be obſerved with reſpect to the Profeſſor of Civil Law.

CHAP. II.

Of the Head of the Senate of the College.

THE Head of the Senate of the College ſhall conſiſt of the Vice-Chancellor, and Provoſt of the College, or, in his Abſence, the Vice-Provoſt, together with

with the Senior non Regent Maſter, who lives in the College.

The Authority of the Head ſhall be as follows.

If any Petition for a Degree be offered, it ſhall be in the Power both of the Vice-Chancellor, the Provoſt, and Senior Maſter non Regent, to hinder its being propoſed to the reſt of the Senate.

The Senior non Regent ſhall be elected yearly, being firſt propoſed in the Houſe of aſſembling by the Vice-Chancellor and Provoſt.

CHAP. III.

Of the Office of the Proctors.

THE Proctors, after being ſworn into their Office before the Vice-Chancellor, ſhall in the firſt Place take care, that all Candidates for Degrees be preſent at the Exerciſes of their Claſs; Offenders ſhall be puniſhed ſix Pence. They ſhall moreover preſent no one to the Senate of the College, in order to take a Degree, but ſuch as they really judge worthy. It ſhall alſo be their Buſineſs to prefer Supplications for Degrees to the Senate of the College in the Houſe of Aſſembling, and take their ſeveral Votes. Laſtly, whatever Salaries are to be paid to the Servants of the College,

College, the Proctors ſhall demand, and pay to thoſe to whom they are due. It ſhall belong likewiſe to them to moderate Philoſophical Diſputations for Degrees.

CHAP. IV.

Of extending the Grace of the Univerſity.

THE publick Grace of the Senate of the College ſhall be extended to none, who has not been before recommended by the private Grace of the Provoſt and major part of the Senior Fellows.

In extending Grace the major part ſhall always be deemed as the whole; and therefore whatever the major part agree in, ſhall be valid.

No one ſhall be promoted to a Degree by ſpecial Grace, or without a due performance of the proper Exerciſes, except a Privy Connſellor, a Biſhop, a Nobleman, or the Son of a Nobleman. Laſtly, no Member of any foreign College ſhall be admitted to the ſame Degree in our College, that he poſſeſſes in his own; except he has firſt taken the ſame Degree in the Univerſity of *Cambridge*, where the ſame Statutes, and the ſame Time for taking Degrees, are obſerved as with us.

CHAP.

CHAP. V.

Of the Order to be observed in the House of Assembling.

WHoever speaks in the House of assembling shall make use of the Latin Language; While one speaks, the rest shall keep Silence; nor shall any one remove from one Place to another, or speak before his Senior, or interrupt others by speaking often to the same Point; or use the least abusive Word to any one, but as soon as he has delivered his Opinion, shall submit it to the Consideration of the rest: Whoever offends in the Premisses, shall, at the Discretion of the Vice-Chancellor, be excluded the Assembly for that Day, or, if he thinks proper, for a longer Time.

In the Admission to any Degree, the Vice-Chancellor shall use a certain Form of Words.

The Admission to the Degree of Batchelor in Arts shall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to Answer a Question in Arts; in the Name of the Father, Son, and Holy Ghost, Amen.

The

The Admiſſion to the Degree of Maſter in Arts ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in Arts; in the Name of the Father, Son, and Holy Ghoſt, Amen.

The Admiſſion to the Degree of Batchelor in Divinity ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to anſwer a Queſtion in Divinity; in the Name of the Father, Son, and Holy Ghoſt, Amen.

The Admiſſion to the Degree of Doctor in Divinity ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in Divinity; in the Name of the Father, Son, and Holy Ghoſt, Amen.

The Admiſſion to the Degree of Batchelor in Laws ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to anſwer a Queſtion in either Law, as well Civil as Canonical; in the Name of the Father, Son, and Holy Ghoſt, Amen.

The Admiſſion to the Degree of Doctor in Laws ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in either Law, as well Civil as Canonical; in the Name of the Father, Son, and Holy Ghoſt, Amen.

The Admiſſion to the Degree of Batchelor in Phyſic ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to anſwer a Queſtion in Phyſic, in the Name of the Father, Son, and Holy Ghoſt, Amen.

The Admiſſion to the Degree of Doctor in Phyſic ſhall be in this Form.

In the Name of God, Amen. By the Authority committed to me, I admit you to begin in Phyſic, in the Name of the Father, Son, and Holy Ghoſt, Amen.

CHAP. VI.

Of the Exerciſes to be performed for the Degree of Batchelor in Arts.

EACH Candidate for the Degree of Batchelor in Arts, ſhall be twice Reſponden,

pondent, and four times Opponent. He ſhall alſo Declaim twice, once in Greek, and once in Latin. He ſhall alſo ſit three Days in the Hall, from eight of the Clock in the Forenoon to ten, and from two in the Afternoon to four, to be examined by the Provoſt, and any Senior Fellow; and as many Days in the Regents Houſe, to be examined by any Maſter of Arts. Moreover he ſhall be obliged to the Performance of thoſe Exerciſes, which are called *Priorum*, under the real Caution of twenty Shillings, as alſo to regulate the Sophiſters Diſputations in the Hall, for the Space of ten Days in Lent Time.

CHAP. VII.

Of the Exerciſes to be performed for the Degree of Maſter in Arts.

EACH Candidate for the Degree of Maſter in Arts ſhall be once Reſpondent, and once Opponent, but he ſhall Declaim twice, once in Greek, and once in Latin: He ſhall alſo prelect publickly three Times, upon ſuch parts of the liberal Arts, as ſhall be appointed him by the Vice-Chancellor or Senior Proctor; the Argument to be prelected on, to be wrote out and affixed to the College Gates, the Day before

fore prelecting. He ſhall alſo ſit one Day in the Regents Houſe, from eight of the Clock in the Forenoon to ten, and from two in the Afternoon to four, to be examined by any Maſter of Arts. And before he is admitted to the Degree of Maſter, he ſhall depoſite a real Caution of forty ſhillings, to diſpute publickly on a Queſtion in Philoſophy, before he has been a Year Maſter, a Senior Batchelor being the Reſpondent.

CHAP. VIII.

Of the Exerciſes to be performed for the Degrees of Batchelor and Doctor in Divinity; and of other Requiſites to the ſaid Degrees.

NO one ſhall be admitted to the Degree of Batchelor in Divinity, 'till he has compleated ſeven Years from his commencing Maſter; and before he is propoſed for the Grace of the College, he ſhall be once Reſpondent, and once Opponent. He ſhall preach twice, once in Latin to the Clergy, and once in Engliſh to the People.

No one ſhall be admitted to the Degree of Doctor, 'till he has compleated five Years from his commencing Batchelor.

Nor ſhall any one take both Degrees together, or be admitted to that of Doctor,

omitting the Batchelor's, although he has compleated the Time requiſite for ſaid Degree, except he firſt perform all the Exerciſes required for each Degree reſpectively. He ſhall alſo pay all Sums of Money and other Perquiſites, to whom they are due by Cuſtom, for each Degree.

Before any one be admitted to the Degree of Doctor in Divinity, he ſhall prelect ſolemnly three Times in Latin, and accurately handle whatever Subject he chuſes.

He ſhall preach twice, once in Latin to the Clergy, and once in Engliſh. He ſhall be once Reſpondent to ſome Doctor or publick Profeſſor, and once Opponent, (and ſhall moreover be obliged in the publick Commencent to diſpute for the Dignity of the College.) Laſtly, within a Year from taking his Degree, he ſhall publickly determine a Queſtion under the Penalty of forty Shillings to be paid to the College, for payment of which he ſhall give Security to the Senior Proctor before his admiſſion to the Degree: No one ſhall apply for a Doctor's Degree, who has not firſt taken the holy Order of Prieſthood. No one ſhall be admitted to the Degree of Batchelor or Doctor, who ſhall not before the Vice-Chancellor, or his Deputy, ſubſcribe to the three following Articles; *viz.* of the King's Supremacy, the Engliſh Liturgy,

and

and the thirty nine Articles of Religion agreed upon by the Archbiſhops and Biſhops at London, *A. D.* 1562.

CHAP. IX.

Of taking Degrees in Laws.

NO one ſhall be admitted to the Degree of Batchelor in Laws, 'till he has compleated ſix Years from his entrance into the College. If a Maſter of Arts be deſirous of commencing Batchelor of Laws, he ſhall apply himſelf to the Study thereof for two Years; if a Batchelor of Arts applies for the Degree of Batchelor of Laws, he ſhall apply himſelf to the Study of it for three Years. Whoever applies for the Degree of Batchelor of Laws, ſhall, before he ſupplicates for the Grace of the Univerſity, perform the Part of Reſpondent and Opponent in Law Diſputations. He ſhall moreover be examined by the Profeſſor, as to his proficiency in the Study of Laws.

Whoever applies for the Degree of Doctor in Laws, if he was a Maſter of Arts, before he commenced Batchelor of Laws, he ſhall apply himſelf to the Study of Laws four compleat Years; but if he commenced Batchelor of Laws before he was

a Maſter of Arts, he ſhall apyly himſelf to the Study thereof ſix compleat Years, before he be admitted a Doctor in ſaid Faculty. The Profeſſor ſhall give him two Rules of either Law to be interpreted and commented upon, and he ſhall himſelf chuſe ſome Subject out of Civil or Canonical Law to be explained in two Lectures.

He ſhall alſo once perform the Part of Reſpondent, and once of Opponent.

CHAP. X.

Of taking Degrees in Phyſic.

NO one ſhall be admitted to the Degree of Batchelor in Phyſic, who has not firſt taken the Degree of Batchelor in Arts, and who has not compleated three Years (reckoning from the Day of his admiſſion to the Degree of Batchelor in Arts.) Whoever applies for the Degree of Batchelor in Phyſic, ſhall, before he is propoſed for the Grace of the College, ſolemnly in the publick Hall perform the Part once of Reſpondent and once of Opponent in two Queſtions of Phyſic, from one of the Clock in the Afternoon to three: He ſhall moreover ſolemnly and publickly prelect twice on two ſeveral Days. No one ſhall be admit-

mitted to the Degree of Doctor in Phyſic, who has not compleated five Years in the Study of Phyſic, from the Time of his being admitted Batchelor; and who ſhall not publickly and ſolemnly prelect four Times on four ſeveral Days, from one of the Clock in the Afternoon to two. In which Prelections he ſhall explain ſome Part of Hippocrates or Galen; and ſhall moreover in the public Hall ſolemnly perform the Part once of Reſpondent and once of Opponent, in two Queſtions in Phyſic, from one of the Clock in the Afternoon to three.

CHAP. XI.

Of the Day of celebrating the Commencement.

OUR Will is, that the public Commencement be celebrated the Tueſday next after the eighth Day of July, each Profeſſor prelecting in the Morning in his Faculty; unleſs there ſhould happen then to be a Diſputation in the Faculty, in which he is obliged to be Moderator, and ſolemnly determine one of the Queſtions.

In the Afternoon there ſhall be a public Philoſophical Diſputation in the Hall, of which the Senior Proctor ſhall be Moderator, and a Maſter of the firſt Year Reſ-

Reſpondent. After which the Vice-Chancellor, together with the reſt of the Senate of the College, ſhall according to Cuſtom go to the Houſe of Aſſembling, in order to confer Degrees, at the concluſion of which there ſhall be at Night a publick Commencement Entertainment.

Forms of Supplicating.

The Form of Supplicating for the Degree of Maſter in Arts.

N. N. Prays your Reverences, that three Years from his commencing Batchelor, together with all Oppoſitions, Anſwerings, and other Exerciſes required by the Statutes of the College, and Rules of the Univerſity, may be ſufficient for him to begin in Arts.

For the Degree of Doctor in Divinity.

N. N. Prays your Reverences, that twenty Years applied to the Study of Divinity, together with all Anſwerings, Oppoſitions, and other Exerciſes required by the Statutes of the College, and Rules of the Univerſity, may be ſufficient for him to begin in Divinity.

Other

Other Forms of Supplications.

The Form of Supplicating for the Degree of Batchelor in Arts.

Right Revd. the Vice-Chancellor, and the whole Univerſity, *N. N.* Prays your Reverences, that twelve Terms compleated from his matriculation in the Study of Arts, together with all Exerciſes required by the Laws and Cuſtoms of the College, may be ſufficient for him to anſwer a Queſtion in Arts.

For the Degree of Maſter in Arts.

Right Revd. the Vice-Chancellor, and the whole Univerſity *N. N.* Prays your Reverences, that three Years compleated in the Study of Arts ſince his commencing Batchelor, together with all Exerciſes required by the Laws and Cuſtoms of the College, may be ſufficient for him to begin in Arts.

For the Degree of Batchelor in Divinity.

Rt. Revd. the Vice-Chancellor, and the whole Univerſity, *N. N.* Prays your Reverences, that ſeven Years compleated, from his commencing Maſter in Arts, in the

the Study of Divinity, together with all Exercises required by the Laws and Customs of the College, may be sufficient for him to answer a Question in Divinity.

For the Degree of Doctor in Divinity.

Right Revd. the Vice-Chancellor, and the whole University, *N. N.* Prays your Reverences, that five Years from his commencing Batchelor in Divinity, compleated in the Study of Divinity, together with all Exercises required by the Laws and Customs of the College, may be sufficient for him to begin in Divinity.

For the Degree of Batchelor in Physic.

This Degree may be applied for after three several Manners.

1st. Whoever begins the Study of Physic immediately on his admission into the College by Matriculation, may apply for his Degree after the completion of twenty-four Terms.

2dly. If he begins from his being admitted Batchelor of Arts, then after three Years.

3dly, If from the Time of commencing Master, then after two Years.

The Form for the firſt Manner.

Right Revd. the Vice-Chancellor, and the whole Univerſity, *N. N.* Prays your Reverences, that twenty-four Terms compleated in the Study of Phyſic, from his Matriculation, together with all Exerciſes required by the Laws and Cuſtoms of the College, may be ſufficient for him to anſwer a Queſtion in Phyſic.

For the ſecond Manner.

That three Years, from his commencing Batchelor, compleated in the Study of Phyſic, &c. *as above.*

For the third Manner.

That two Years, from his commencing Maſter, compleated in the Study of Phyſic, &c. *as above.*

For the Degree of Doctor in Phyſic.

The Degree of Doctor in Phyſic may alſo be applied for three ſeveral Ways, according to the different Manners of applying for the Degree of Batchelor.

1ſt. Six Years being compleated from his Batchelor's Degree in ſaid Faculty, which

which was taken after twenty-four Terms, or ſix Years from his Matriculation.

2dly. Five Years being compleated from his Batchelor's Degree, which was taken, having been before admitted Batchelor of Arts.

3dly. Four Years being compleated from his Batchelor's Degree, which was taken, having been before admitted Maſter of Arts.

The Form for the firſt Manner.

Right Revd. the Vice-Chancellor, and the whole Univerſity, *N. N.* Prays your Reverences, that ſix Years compleated in the Study of Phyſic, from his Batchelor's Degree, which was taken after twenty-four Terms, or ſix years from his Matriculation, together with all Exerciſes required by the Laws and Cuſtoms of the College, may be ſufficient for him to begin in Phyſic.

For the ſecond manner.

That five years compleated in the Study of Phyſic, from his Batchelor's Degree, which was taken, having been before admitted Batchelor of Arts, *&c*,

For the third Manner.

That four Years compleated from his Degree of Batchelor in Phyſic, which was taken,

taken, having been before admitted Maſter of Arts, &c.

For Degrees in Laws and Muſic.

As the ſame Times are obſerved in taking Degrees in Laws and Muſic, as in Phyſic, therefore the ſame Forms of Supplications may be uſed, *mutatis mutandis.*

The Form of Suſpenſion of an under-Graduate.

In the Name of God, Amen. I Proctor of this College, by the Authority committed to me, do ſuſpend all Sophiſters from every Degree to be taken; in the Name of the Father, Son, and Holy Ghoſt.

The Form of Suſpenſion of a Graduate.

I, &c. do ſuſpend *N. N.* from every Degree taken or to be taken; in the Name of the Father, Son, and Holy Ghoſt.

The Form of Abſolution.

In the Name of God, Amen. I Proctor, &c. do abſolve you from all ſmall Neglects, and from the Suſpenſion lately pronounced; In the Name of the Father, Son, and Holy Ghoſt.

The Form of Preſentation.

Right Revd. the Vice-Chancellor, and the whole Univerſity, I preſent to you theſe my Sons, whom I know to be fit and qualified, both by their Morals, and Learning, to be admitted to the Degree of Maſter in Arts; and this I teſtify, and engage for on my Faith, to you and the whole College.

The Oaths and Declaration to be taken by every Candidate before he be admitted to take his Degree.

I A. B. *do teſtify and declare from my Conſcience, that the King's Majeſty is the only and ſupreme Governor of this Kingdom, and all other his Majeſty's Dominions and Territories, as well in all Spiritual or Eccleſiaſtical Things and Cauſes, as Temporal; and that no Foreign Prince, Perſon, Prelate, State or Potentate, hath, or ought to have, any Juriſdiction, Power, Superiority, Preeminence, or Authority, Eccleſiaſtical or Spiritual, within this Realm; and I do therefore entirely renounce, and reject all Foreign Juriſdictions, Powers, Superiorities and Authorities. And I promiſe that I will for the future bear Faith and true Allegiance, to the King's Majeſty, his*

his Heirs, and lawful Succeſſors, and to the utmoſt of my power maintain and defend all Juriſdictions, Privileges, Preeminencies, and Authorities, granted and belonging to the King's Majeſty, his Heirs and Succeſſors, or united and annexed to the Imperial Crown of this Realm. So help me God, &c.

I A. B. *do ſincerely promiſe and ſwear, that I will be faithful, and bear true Allegiance to the King's Majeſty. So help me God,* &c.

I A. B. *do ſwear, that I do from my heart abhor, deteſt and abjure, as impious and heretical, that damnable doctrine and poſition, that Princes excommunicated or deprived by the Pope or any Authority of the See of Rome, may be depoſed or murdered by their Subjects or any others.*

I do alſo declare that no foreign Prince, Perſon, Prelate, State or Potentate, hath, or ought to have, any Iuriſdiction, Power, Superiority, Preeminence, or Authority, Eccleſiaſtical or Spiritual, within this Realm. So help me God, &c.

I A. B. *do ſolemnly and ſincerely before God profeſs, teſtify and declare, that I do believe, that in the Sacrament of the Lord's Supper, there is no Tranſubſtantiation of the Elements of Bread and Wine into the Body and Blood of Chriſt, at or after the Conſecration*

thereof by any Perſon whatever: And that the Invocation and Adoration of the Virgin Mary, or any other Saint; as alſo the Sacrifice of the Maſs, as they are now practiſed by the Church of Rome, are ſuperſtitious and idolatrous. I do alſo ſolemnly before God profeſs, teſtify and declare, that I make this Declaration, and every part thereof, in the plain and ordinary Senſe of the Words now read to me, as they are commonly underſtood by Proteſtants, without any Evaſion, Equivocation, or mental Reſervation, or without any Diſpenſation granted to me by the Pope, or any other Authority or Perſon, for that Purpoſe; or without a Diſpenſation from any Perſon or Authority whatever; or without a Perſuaſion, that I can or may be freed and abſolved, in the ſight of God or Man, from this Declaration, or any Part thereof, although the Pope, or any other Perſon or Perſons, or Power, ſhould diſpenſe with, or annul the ſame, or declare it to have been null and void from the beginning.

A TABLE

A TABLE of Expences and Payments for COLLEGIATE DEGREES.

	Trin. Col.			Vice-Cha.			Profeſſor.			Gloves.			Proctor.			Regiſter.			Beadle.			Porter.			Librari.			Botaniſt.		
	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
Batch. of Arts.	01	05	00	00	02	06	00	00	00	01	07	06	01	03	00	00	02	06	00	01	00	00	01	00	00	10	00	00	15	00
Maſter of Arts.	02	10	00	00	05	00	00	00	00	01	07	06	02	06	00	00	05	00	00	02	06	00	02	06	01	00	00	00	00	00
Batch. of Phyſic.	04	00	00	00	08	00	01	00	00	01	10	00	01	00	00	00	04	00	00	04	00	00	04	00	01	15	00	00	00	00
Dr. of Phyſic.	08	00	00	00	15	00	02	00	00	01	10	00	02	00	00	00	08	00	00	08	00	00	08	00	03	10	00	00	00	00
Batch. of Laws.	04	00	00	00	08	00	01	00	00	01	10	00	01	00	00	00	04	00	00	04	00	00	04	00	01	15	00	00	00	00
Dr. of Laws.	08	00	00	00	15	00	02	00	00	01	10	00	02	00	00	00	08	00	00	08	00	00	08	00	03	10	00	00	00	00
Batch. of Divinity.	05	00	00	00	10	00	01	00	00	01	10	00	01	10	00	00	05	00	00	05	00	00	05	00	02	05	00	00	00	00
Dr. of Divinity.	10	00	00	01	00	00	02	00	00	01	10	00	03	00	00	00	10	00	00	10	00	00	10	00	04	10	00	00	00	00

The Sum Total of Expences for each Degree.

	l.	s.	d.
A. B. - - -	05	07	06
A. M. - -	07	18	06
M. B. - - -	10	05	00
M. D. - -	18	19	06
L. L. B. - -	10	05	00
L. L. D. - -	18	19	00
B. D. - - -	12	10	00
D. D. - - -	23	10	00

FINIS.

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